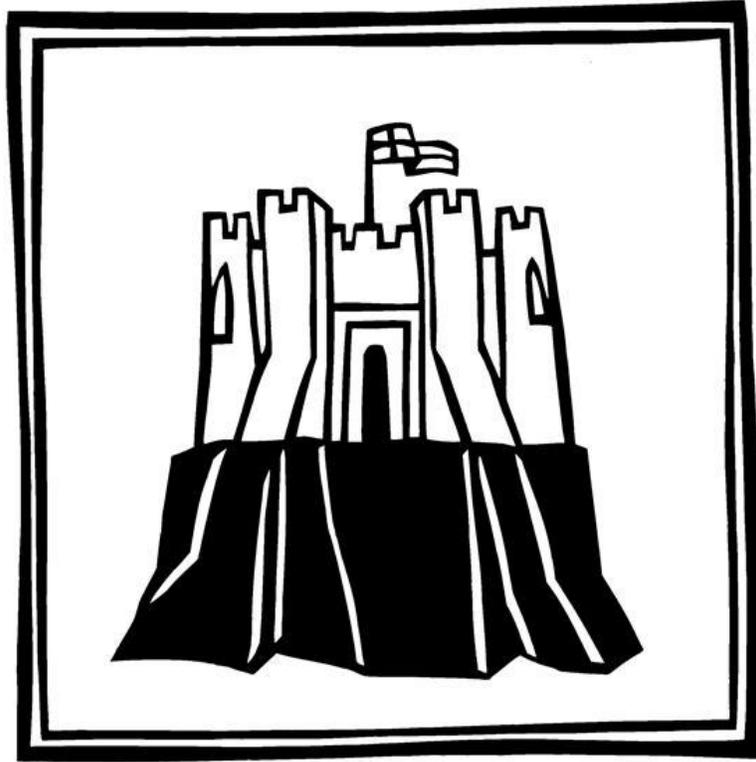


# ***WELCOME TO WORSHIP!***



**Reformation Sunday**  
**October 27, 2019 • 10:00 AM**

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**Church of Our Saviour, Lutheran**

*The Reverend Paul Egensteiner, Bishop*

*The Reverend Marc Herbst, Pastor*

*Judith Feuss, Music Director/Organist*



# Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

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Office Hours: Mondays – Fridays, 9:00 AM – 1:00 PM or by appointment

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WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School** is available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

# **Reformation Sunday • October 27, 2019 at 10:00 AM**

***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Three***

**The Reverend Marc Herbst, Presiding Minister**

## **INTRODUCTION**

*On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.*

**PRELUDE: *Cornet Voluntary* (S. Goodwin)**

**GATHERING** - The Holy Spirit calls us together as the people of God.

## **CHILDREN'S MESSAGE**

**CHILDREN'S DISMISSAL: *Listen to Your Children Praying* (ELW Hymn 752)**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

***The assembly stands.***

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Presider:* Blessed be the holy Trinity, ✝ one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

*All:* **Amen.**

*Presider:* If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

*Presider:* God our helper,

*All:* **we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.**

*Presider:* There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of ✝ Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

*All:* **Amen.**

**GATHERING SONG: *A Mighty Fortress is Our God* (ELW Hymn 504)**

## GREETING

*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

# CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

*The assembly is seated.*





**WORD** - God speaks to us in scripture reading, preaching, and song.

**FIRST READING: *Jeremiah 31:31-34***

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

*Lector:* A reading from the Prophet Jeremiah:

*Lector:* <sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

## **PSALM: Psalm 46**

*Assistant:* The Psalm is spoken responsively.

*Assistant:* <sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

*All:* <sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

*Assistant:* <sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.

*All:* <sup>4</sup>**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

*Assistant:* <sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

*All:* <sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

*Assistant:* <sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

*All:* <sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God has brought upon the earth;**

*Assistant:* <sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear,  
and burns the shields with fire.

*All:* <sup>10</sup>**“Be still, then, and know that I am God;  
I will be exalted among the nations;  
I will be exalted in the earth.”**

*Assistant:* <sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

## SECOND READING: *Romans 3:19-28*

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

*Lector:* A reading from the St. Paul's Letter to the Romans:

*Lector:* <sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

The assembly stands to welcome the gospel



**GOSPEL: John 8:31-36**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

*Presider:* The holy gospel according to Saint John:

*All:* **Glory to you, O Lord.**

*Presider:* <sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

*Presider:* The gospel of the Lord.

*All:* **Praise to you, O Christ.**

The assembly is seated.

**SERMON**

*The assembly stands.*

**HYMN OF THE DAY: *Lord, Keep Us Steadfast in Your Word* (ELW Hymn 517)**

**CREED**

*Presider:* Let us confess our faith in the words of the Apostles' Creed:

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*All:* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*All:* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

*Assistant:* Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

*A brief silence.*

*Assistant:* Faithful partner, you will not leave us without a blessing. Wrestle with your church and renew it for the sake of the world. Preserve our life in you, so that we faithfully name you before the world. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* Grant us joy in these autumn days. As the daylight shortens and summer's green abundance decays, scatter the seeds that will bring forth new life in the spring. Keep watch over your whole creation. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* Our help comes from you, maker of heaven and earth. Hear the cries of those who suffer in body, mind, or spirit, especially Otto, Craig, Hilda, Helen, Joseph, Jeanne, Irma, Christa, Belle, Minerva, Jean, Angele, Joyce, Elizabeth, Raymond, Gisela, Michael, Virginia, Bruce, Christian, Chrissy, Carol, Karen and Owen, and help us not to lose heart, so that your healing love prevails in our lives. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* Speak through us in our encounters with Holy Scripture. Hearten and strengthen ministers of faith formation, so that all who belong to you may be capable and equipped for good works in your name. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* Touch the hearts of all who rejoice in the celebrations of life. Be with those commemorating joyful events, especially the birthdays of Malcolm, Louise, Tyler, Larissa, Lisa, Janice, Michele, Robyn, Joyce, Lisa and Emily and wedding anniversary of Allison and John. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* We thank you for your grace made manifest in the saints who have gone before us, especially Lewis and Sheila. Living in hope, bring us all to the joyful feast that has no end. Lord, in your mercy,

*All:* **hear our prayer.**

*Presider:* Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

*Choir:* ♪Amen.♪



## PEACE

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*



## MEAL - God feeds us with the presence of Jesus Christ.

### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

### OFFERTORY ANTHEM: *For the Bread Which You Have Broken* (H. Helvey)

The assembly stands. *Bread, wine, money and other gifts may be brought forward.*

### PRESENTATION OF GIFTS and OFFERING SONG:

#### *Let the Vineyards be Fruitful* (ELW Hymn 184)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord.

*All:* **Amen.**



## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

## PREFACE

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS: *Holy, Holy, Holy*

*All:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



## LORD'S PRAYER

*Presider:* Lord, remember us in your kingdom, and teach us to pray:

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

## INVITATION TO COMMUNION

*Presider:* Jesus welcomes sinners and eats with them. Come, take your place at the feast.

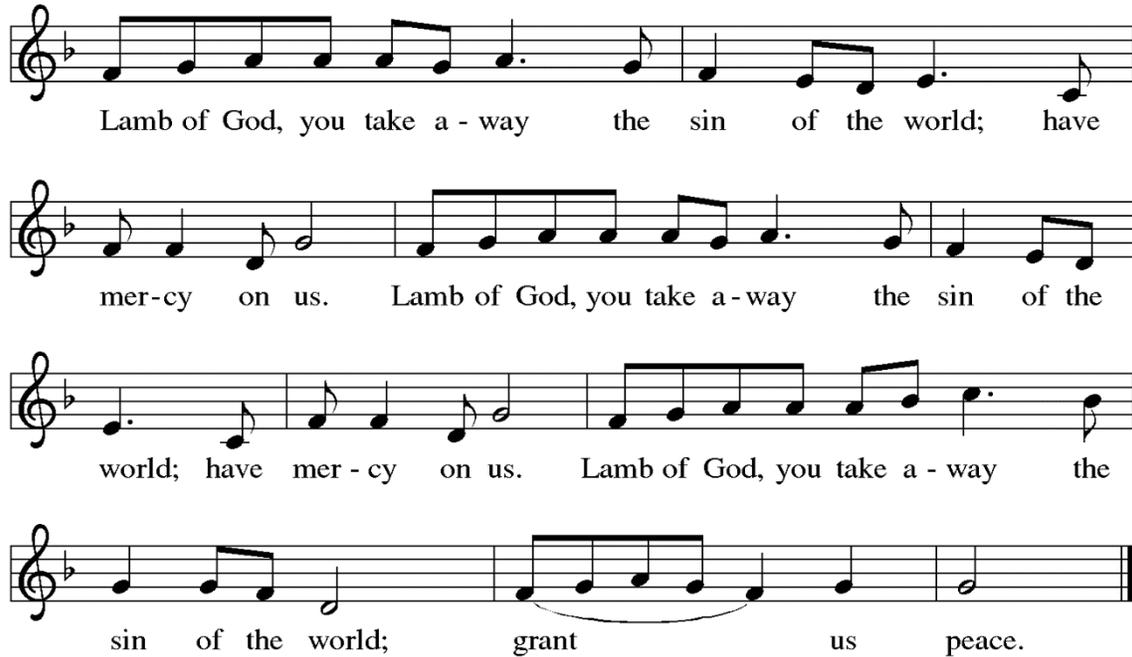
*The assembly is seated. The bread may be broken for the communion.*



## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

## COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION SONGS: *The Church of Christ, In Every Age* (ELW Hymn 729) *Built on a Rock* (ELW Hymn 652)



## TABLE BLESSING

*After all have returned to their places, the assembly stands.*

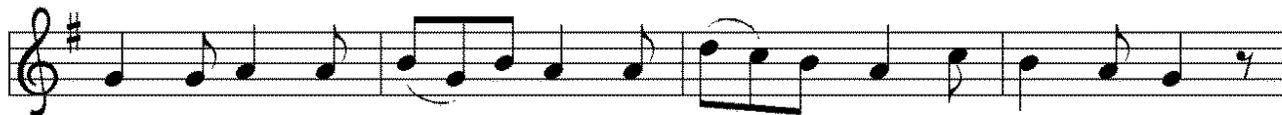
*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:* **Amen.**

## POST-COMMUNION CANTICLE: *Thankful Hearts and Voices Raise* (ELW Hymn 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## PRAYER AFTER COMMUNION

*Assistant:* God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*

**SENDING - God blesses us and sends us in mission to the world.**

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*The assembly stands.*

## **BENEDICTION**

*Presider:* Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God ✝ bless you with grace, mercy, and peace, now and forever.

*All:* **Amen.**

**SENDING HYMN: *Listen, God is Calling* (ELW Hymn 513) English Verses 1-3**

## **DISMISSAL**

*Assistant:* Go in peace. Serve the Lord.

*All:* **Thanks be to God.**

**POSTLUDE: *Survey the Wondrous Cross* (Lowell Mason)  
*Handbell Choir***

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***The Altar flower arrangement is from Erwin Schaub  
in memory of Gertrude Schaub.***

**Serving this Sunday, October 27<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Henry Reiner & Jessica Valencia

**Assisting Minister:** Sara Keenan

**Lector:** Susan Anderson

**Ushers:** Winston Baker & Jim Meredith

**Altar guild:** Karen Artinian & Valerie Gavora

**Recorder:** Katie Miller

**Coffee Hour:** Confirmation class

**Serving next Sunday, November 3<sup>rd</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Sebastian Newhall

**Assisting Minister:** Jeanine Levitan

**Lector:** Alex Rekow

**Ushers:** Ken Benes & Heinz Pape

**Altar guild:** Carol Furciato & Janice Pupelis

**Recorder:** Karen Han

**Coffee Hour:** Open

## **CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)**

### **Today, Sunday, October 27<sup>th</sup>**

8:45AM – Choir practice

10:00AM – Worship with Holy Communion, Sunday school, Childcare

11:00AM—Confirmation class hosting Coffee Hour

2:00PM—Bayville “Not So Scary” Scream Park Youth outing

### **Tuesday, October 29<sup>th</sup>**

10:00AM—Knitwits and Ruth Circle crafts meeting

7:30PM – Council meeting

## **UPCOMING CHURCH EVENTS**

**CHOIR PRACTICE:** Practice takes place on *most Sundays at 8:45am.*

**SUNDAY SCHOOL:** Class meets most *Sundays @ 10:15am from September through June.* .

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most *Tuesdays at 10am.*

**HOLIDAY BOUTIQUE :** This annual event is scheduled on *Saturday, November 2<sup>nd</sup> from 10-3.* See sign up sheet in parlor for more details.

**CONFIRMATION CLASSES:** November confirmation classes will be held on *Sunday, November 3<sup>rd</sup> @ 11:30am and Sunday, November 17<sup>th</sup> @ 11:30am* . A detailed list of all classes was issued to all Confirmation families.

**RESOURCE COMMITTEE** – This group will meet on *Sunday, November 10<sup>th</sup> @ 11:45am following worship.*

**VETERAN’S DAY—**The church office is closed on *Monday, November 11<sup>th</sup>.*

**STAMMTISCH GROUP** – This group’s next meetings will be held on *Tuesday, November 12<sup>th</sup> @ 1pm and November 26<sup>th</sup> @ 1pm.*

**WINE ABOUT RELIGION** -The next session meets on *Wednesday, November 20<sup>th</sup> @ 7pm.*

**COUNCIL MEETING** – The Council’s next meeting is on *Tuesday, November 26<sup>th</sup> @ 7:30pm.*

**THANKSGIVING EVE SERVICE-** This service will take place on *Wednesday, November 27<sup>th</sup> @ 4pm*

## **PRAYERS OF COMFORT AND HEALING**

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Craig Anderson (father of Keri Anderson Reda), Hilda Bormann, Helen Carstens (mother of Jeff Carstens), Joseph Cobb (father of Carol Herbst), Jeanne Geib, Irma Grunewald, Christa Horn, Belle Lewis, Minerva Lick, Jean Millington (mother of Debbie Capilupi), Angele Moomjy, Joyce Morin and Elizabeth Nagy.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:** Raymond Bordonaro (father in law of Kristine Bordonaro), Gisela Feige (friend of Wilma & Alex Rekow) , Michael Gomez (friend of Carol & Sal Furciato), Virginia Marshall, Bruce Morin, Christian Miller (son of Katie Miller), Chrissy Nunziato (sister of Carol Herbst), Carol Reilly (friend of Pastor Herbst), Karen Spitz and Owen Wall.

**GRIEF:** Families of Lewis Eslinger and Sheila Gilliam

## **PRAYERS OF THANKSGIVING—10/27 through 11/2**

**BIRTHDAYS:** Malcolm Robinson – 10/27, Louise Argianis, Tyler Deremick, Larissa Feldhusen – 10/29, Lisa Keenan, Janice Pupelis, Michele Romotzki and Robyn Warfield – 10/31, Joyce Morin – 11/1, Lisa Capilupi & Emily Sapienza – 11/2

**ANNIVERSARIES:** Allison & John Azzara – 11/2

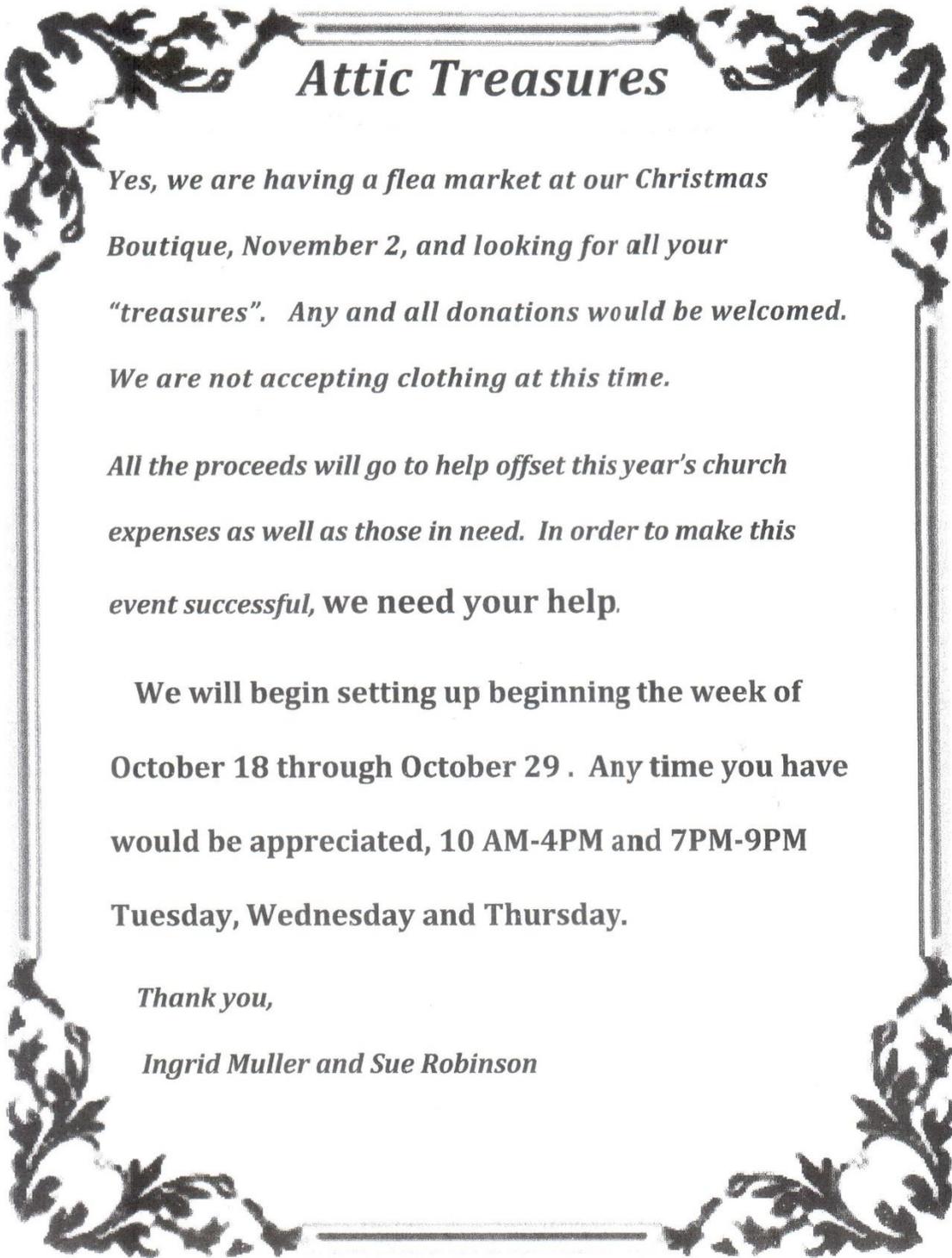
## **FINANCIALS**

### **SEPTEMBER YTD**

Income:     \$274,483  
Expenses:   \$286,622  
Deficit:     \$12,139

***Thank you to the vendors who made generous donations.  
We encourage your support of their establishments.***

AR Workshop – Port Washington  
A&F Meat Market -- Manhasset  
Alpers True Value Hardware – Port Washington  
Bach to Rock – Port Washington  
BLVD 25 New American Kitchen – Manhasset  
Bob's Photo -- Manhasset  
Brass Rail – Locust Valley  
Charles Schmidt & Sons—Roslyn  
Chocolicious – Locust Valley  
Clovus Point Wines – Jamesport  
Erik's in Southhold  
Fandango – Anonymous  
For Five Coffee Roasters -- Manhasset  
Fred Astaire Dance Studio – Manhasset  
Hand & Stone Massage and Facial Spa – Port Washington  
Harbor Links Golf Course – Port Washington  
Il Bacco Ristorante Italiano – Little Neck  
Italian Basket Artinian – Sponsor  
Jill Scherer – Roslyn  
Knit—Roslyn  
La P'tite Framboise – Port Washington  
Little Art Studio -- Roslyn  
Limani – Manhasset  
Louie's Manhasset Diner – Manhasset  
LuHi Summer Programs – Old Brookville  
Mr. Suds Car Wash – Port Washington  
nuBest -- Manhasset  
Painting with Flowers – Port Washington  
Raphael Winery – Peconic  
Riviera Grill – Glen Cove  
Rottkamps Farm – Old Brookville  
Shinn Estate Vineyards – Mattituck  
Shout Bay Tavern – Manhasset  
Smallcakes Cupcakery – Syosset  
Sparkling Point – Southhold  
St. Honore Pastry Shop – Port Washington  
Sunny Nail Spa  
The Little Gym – Roslyn  
Walls Warf – Bayville  
William Ris Gallery – Jamesport  
Youngs Wine & Spirits -- Manhasset



## *Attic Treasures*

*Yes, we are having a flea market at our Christmas Boutique, November 2, and looking for all your "treasures". Any and all donations would be welcomed. We are not accepting clothing at this time.*

*All the proceeds will go to help offset this year's church expenses as well as those in need. In order to make this event successful, we need your help.*

**We will begin setting up beginning the week of October 18 through October 29 . Any time you have would be appreciated, 10 AM-4PM and 7PM-9PM Tuesday, Wednesday and Thursday.**

*Thank you,*

*Ingrid Muller and Sue Robinson*



# Food for the Month Program



*November* is our month to support the Lutheran Social Services of New York Hungry Prevention Program at the **The New LIFE Center-Long Island**. Food is needed for the elderly, the unemployed, and for families and children. You can help by contributing items from the list below:

### Non-Perishable Items

Rice (1 pound bag/box)  
Macaroni & Cheese/Pasta/Spaghetti/Spaghetti Sauce  
Pancake / Syrup  
Coffee/Tea/Hot Chocolate/Parmalat Milk  
Flour/Sugar  
Cookies/Cake Mix/ Frosting/ Brownies  
Cereal  
Canisters of Oatmeal

### Canned Goods

Juices/Caned Fruits  
Canned Meats/Tuna/Salmon/Sardine/Chicken/Ham  
Chicken Noodle Soup/Soup/Mix Vegetables  
Chef Boyardee mini Ravioli  
Dried and Canned Beans  
Peanut Butter/Jelly/Jam

### Condiments

Salad Dressing/Ketchup/Mayonnaise/Mustard/BBQSauce/Salt/Pepper/Oil

### Baby Items

Formula/Baby Food/Diapers/Shampoo/Lotion/Wipes  
Diapers (size 3,4,5 & 6)  
Baby clothing (new or used size 0 to 24 months)

### Personal Items

Paper Products/Shampoo/Soap/Toothpaste/Toothbrushes/Shaving Cream  
Feminine Products  
Plastic or Paper Grocery Bags (new or used)



*Lutheran Social Services of New York*  
The New LIFE Center—Long Island  
311 Uniondale Ave. Uniondale, NY 11553