

# ***WELCOME TO WORSHIP!***



**2<sup>nd</sup> Sunday after Pentecost**  
**June 23, 2019 • 10:00 AM**

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**Church of Our Saviour, Lutheran**  
*The Reverend Marc Herbst, Pastor*  
*Judith Feuss, Music Director/Organist*



# Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

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WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School** is available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

**2<sup>nd</sup> Sunday after Pentecost • June 23, 2019 at 10:00 AM**  
***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Three***  
**The Reverend Marc Herbst, Presiding Minister**

**PRELUDE:     *Air* (G.F. Handel)**

**GATHERING** - The Holy Spirit calls us together as the people of God.

**CHILDREN'S MESSAGE**

*The assembly stands.*

**CHILDREN'S DISMISSAL: *Lord, Listen to Your Children Praying***  
**(ELW Hymn 552)**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Presider:* Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

*All:* **Amen.**

*Presider:* Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

*Presider:* God of mercy,

*All:* **we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord.  
Amen.**

*Presider:* When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✝ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

*All:* **Amen.**

**GATHERING SONG: *If You but Trust in God to Guide You* (ELW Hymn 769)**

## GREETING

*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

# CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*

**WORD** - God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: *Isaiah 65:1-9***

*The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

*Lector:* A reading from the Prophet Isaiah:

*Lector:* <sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,

sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**



**PSALM: Psalm 22:19-28**

*Assistant:* The Psalm is spoken responsively.

*Assistant:* <sup>19</sup>But you, O Lord, be not far away;  
O my help, hasten to my aid.

*All:* <sup>20</sup>**Deliver me from the sword,  
my life from the power of the dog.**

*Assistant:* <sup>21</sup>Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.

*All:* <sup>22</sup>**I will declare your name to my people;  
in the midst of the assembly I will praise you.**

*Assistant:* <sup>23</sup>You who fear the Lord, give praise! All you of Jacob's line, give glory.  
Stand in awe of the Lord, all you offspring of Israel.

*All:* <sup>24</sup>**For the Lord does not despise nor abhor the poor in their  
poverty; neither is the Lord's face hidden from them;  
but when they cry out, the Lord hears them.**

*Assistant:* <sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the Lord.

*All:* <sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the Lord give praise!  
May your hearts live forever!**

*Assistant:* <sup>27</sup>All the ends of the earth shall remember and turn to the Lord;  
all the families of nations shall bow before God.

*All:* <sup>28</sup>**For dominion belongs to the Lord,  
who rules over the nations.**

## SECOND READING: *Galatians 3:23-29*

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

*Lector:* A reading from the St. Paul's Letter to the Galatians:

*Lector:* <sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

*The assembly stands to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: *Luke 8:26-39*

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

*Presider:* The holy gospel according to Saint Luke:

*All:* **Glory to you, O Lord.**

*Presider:* <sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been

healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Presider:* The gospel of the Lord.

*All:* **Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

*The assembly stands.*

**HYMN OF THE DAY: *Praise the One who Breaks the Darkness***  
**(ELW Hymn 843)**



## CREED

*Presider:* Let us confess our faith in the words of the Apostles' Creed:

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*All:* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*All:* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Assistant:* Joining our voices with God's people around the world, let us offer our prayers for those in need.

*A brief silence.*

*Assistant:* For all servants of the gospel, for the church throughout the world, and for all who sing the praise and glory of God, that through the gift of faith, all declare the wonderful name of Christ, let us pray.

*All:* **Have mercy, O God.**

*Assistant:* For the nations and their rulers, for aid workers, and for people in war-torn areas, that God raise up leaders and advocates to work for the equality of all, let us pray.

*All:* **Have mercy, O God.**

*Assistant:* For all who cry out in need: the hungry and poor, the downtrodden and outcast, the grieving and the sick, that all know that God is near and hears their cries, especially Otto, Craig, Hilda, Helen, Joseph, Jeanne, Irma, Christa, Mary, Belle, Minerva, Jean, Angele, Joyce, Elizabeth, Raymond, Virginia, Christian, and Virginia, let us pray.

*All:* **Have mercy, O God.**

*Assistant:* For teachers preparing for the upcoming school year, for those who are traveling and absent from worship, and for those who visit our congregation, that God's love lead them in their daily vocations, let us pray.

*All:* **Have mercy, O God.**

*Assistant:* For all who celebrate birthdays, especially Meagan, Sandra, Ray, Logan, Daniel and Zachary and wedding anniversaries, especially, Maryann & Al and Laura & Paul. May your presence bring joy and appreciation for your glorious gifts, let us pray.

*All:* **Have mercy, O God.**

*Assistant:* For all baptized into Christ's death and resurrection, including those who have died. Confident that we belong to you in life and in death, let us pray.

*All:* **Have mercy, O God.**

*Presider:* Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

*All:* **Amen.**



## PEACE

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**MEAL** - God feeds us with the presence of Jesus Christ.

## OFFERING

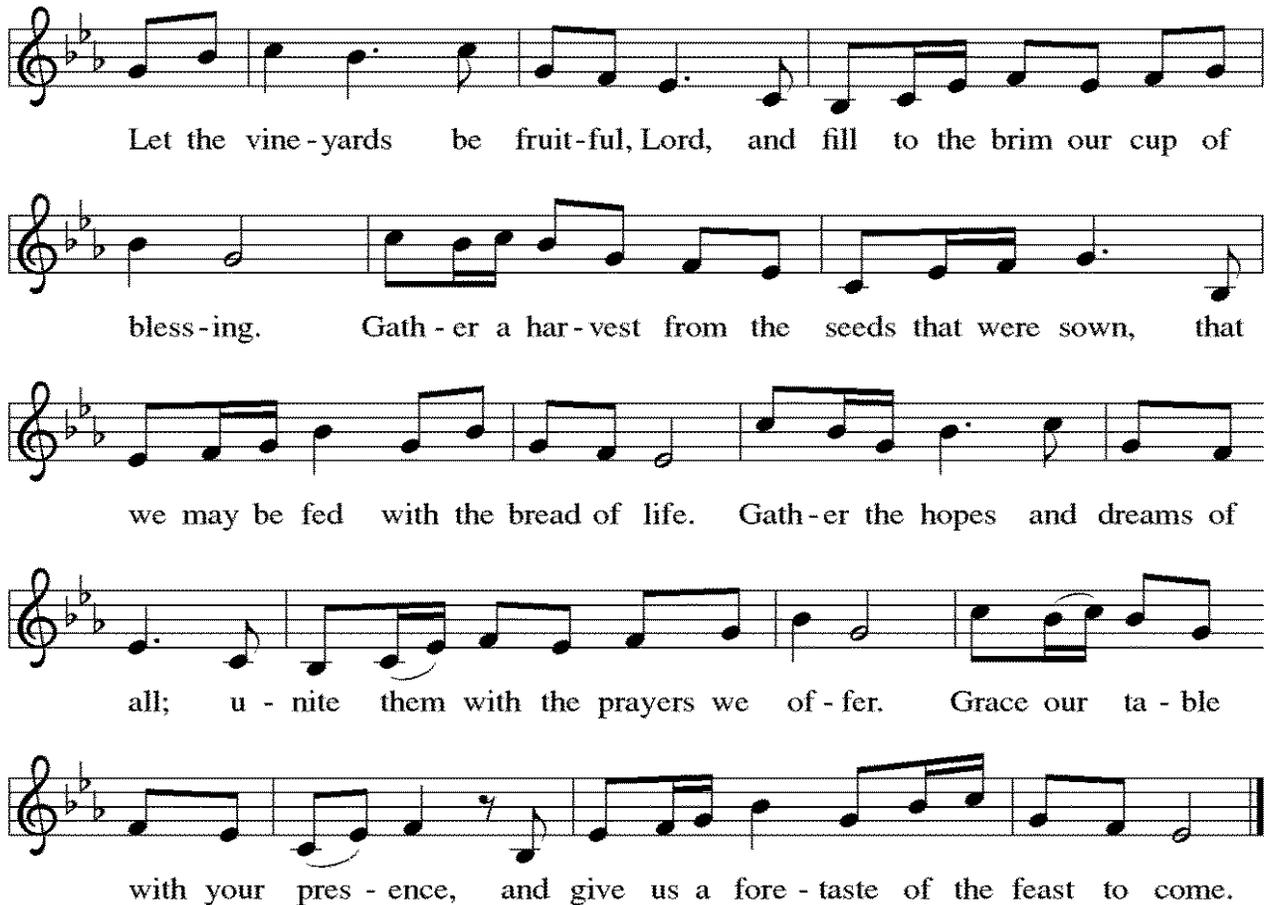
*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

**OFFERTORY ANTHEM: *On Eagles' Wings* (Michael Joncas)**

*The assembly stands.* *Bread, wine, money and other gifts may be brought forward.*

## PRESENTATION OF GIFTS and OFFERING SONG:

### *Let the Vineyards be Fruitful* (ELW Hymn 184)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

*All:* **Amen.**



## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

## PREFACE

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS: *Holy, Holy, Holy*

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



## LORD'S PRAYER

*Presider:* Lord, remember us in your kingdom, and teach us to pray:

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**



## INVITATION TO COMMUNION

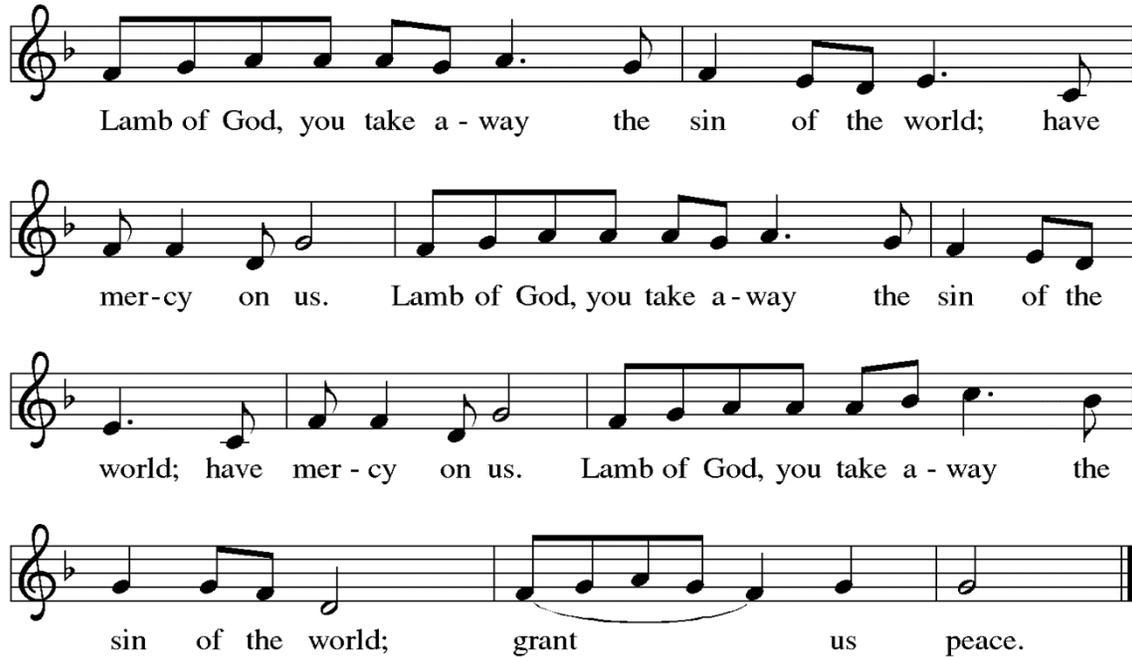
*Presider:* God invites you to this table of bounty. Come, the banquet is ready.

*The assembly is seated. The bread may be broken for the communion.*

## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

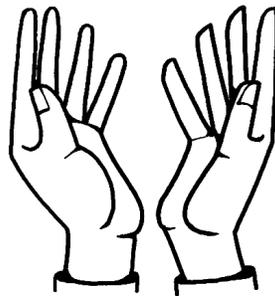
## COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION SOLO:**     *The Holy City, Jerusalem (Adams)*  
                                  Mark Hanlon, Bass

**COMMUNION SONGS:**   *Take My Life, that I May Be (ELW 685)*  
                                  *We Come to You for Healing, Lord*  
                                  (ELW Hymn 617)



## TABLE BLESSING

*After all have returned to their places, the assembly stands.*

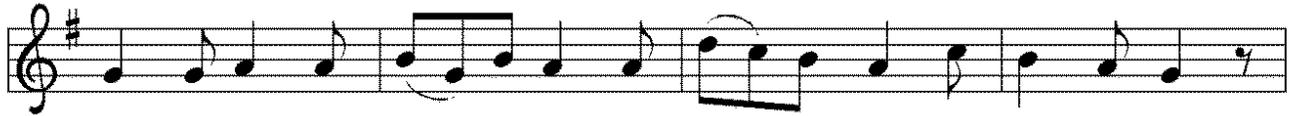
*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:*           **Amen.**

**POST-COMMUNION CANTICLE: *Thankful Hearts and Voices Raise***  
**(ELW Hymn 207)**



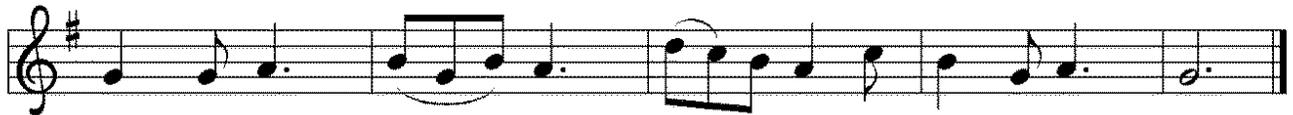
Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

**PRAYER AFTER COMMUNION**

*Assistant:* Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

*All:* **Amen.**

*The assembly is seated.*

**SENDING** - God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*The assembly stands.*

## **CLOSING OF SUNDAY SCHOOL ACADEMIC YEAR**

*Presider:* All things come to an end, but the teaching of the Lord has no bounds.

*All:* **Lead us in your truth, O God.**

*Presider:* Everyone will stand in awe and declare God's works; they will ponder what God has done.

*All:* **Lead us in your truth, O God.**

*Presider:* Let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

*All:* **Lead us in your truth, O God.**

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

Almighty God, look with favor upon those who have completed another year of learning and growth. Give them courage, patience, and vision as they go their way; and strengthen us all in our vocation of witness to the world and of service to others, for the sake of your whole creation and to the glory of your holy name both now and forever.

*All:* **Amen.**

## BENEDICTION

*Presider:* Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, ✠ one God, be upon you and remain with you forever.

*All:*           **Amen.**

## SENDING HYMN: *On Our Way Rejoicing* (ELW Hymn 537)

## DISMISSAL

*Assistant:* Alleluia. Go in peace. Share the good news.

*All:*           **Thanks be to God. Alleluia.**

## POSTLUDE: *Hornpipe* (G.F. Handel)

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*The Altar flower arrangement is in celebration  
of Maryann and Al Rainson's 63<sup>rd</sup> wedding anniversary.*

**Serving this Sunday, June 23<sup>rd</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Sabrina Bordonaro

**Assisting Minister:** Liana Bordonaro

**Lector:** Lynda Walsh

**Ushers:** Dan Nigro & Alex Rekow

**Altar guild:** Norma Carrasco & Sieglinde Lubbers

**Recorder:** Kathy McNally

**Coffee Hour:** Picnic

**Serving next Sunday, June 30<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Sebastian Newhall

**Assisting Minister:** Jeanine Levitan

**Lector:** Laurie Herbert

**Ushers:** Winston Baker & Jim Meredith

**Altar guild:** Karin Artinian & Valerie Gavora

**Recorder:** Katie Miller

**Coffee Hour:** Open

## THIS WEEK AT THE CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)

### Today, Sunday, June 23<sup>rd</sup>

10:00AM --Worship with Holy Communion, Sunday school, Childcare

11:30AM – COSL Picnic

### Tuesday, June 25<sup>th</sup>

10:00AM – Ruth Circle crafts/Knitwits

NOON– Stammtisch “Würost” luncheon

7:30PM – Council Meeting

## UPCOMING CHURCH EVENTS

**SUNDAY SCHOOL:** Class meets most **Sundays @ 10:15am** from September through June. Last class for Spring 2019 is today, June 23<sup>rd</sup>. Classes will resume in September.

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most **Tuesdays at 10am**.

**INDEPENDENCE DAY:** The church office will be closed on **Thursday, July 4<sup>th</sup>**.

**RESOURCES COMMITTEE MEETING:** This group will meet on **Sunday, July 7<sup>th</sup> at 11:45am following worship**.

**STAMMTISCH MEETINGS:** This group’s July meetings will be held on the following **Tuesdays @ 1pm: July 9<sup>th</sup> and July 23<sup>rd</sup>**.

**CHRISTMAS IN JULY :** We will celebrate “Christmas in July” at our service on **Sunday, July 14<sup>th</sup> @ 10am**.

**HEALING SERVICE:** This special service will take place on **Sunday, July 28<sup>th</sup> @ 10am**.

## **PRAYERS OF COMFORT AND HEALING**

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Craig Anderson (father of Keri Anderson Reda), Hilda Bormann, Helen Carstens (mother of Jeff Carstens), Joseph Cobb (father of Carol Herbst), Jeanne Geib, Irma Grunewald, Christa Horn, Mary Kavanagh, Belle Lewis, Minerva Lick, Jean Millington (mother of Debbie Capilupi), Angele Moomjy, Joyce Morin and Elizabeth Nagy.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:**, Raymond Bordonaro (father in law of Kristine Bordonaro), Virginia Marshall, Christian Miller (son of Katie Miller) and Virginia Strong (mother of Kristine Bordonaro).

## **PRAYERS OF THANKSGIVING—6/23 through 6/29**

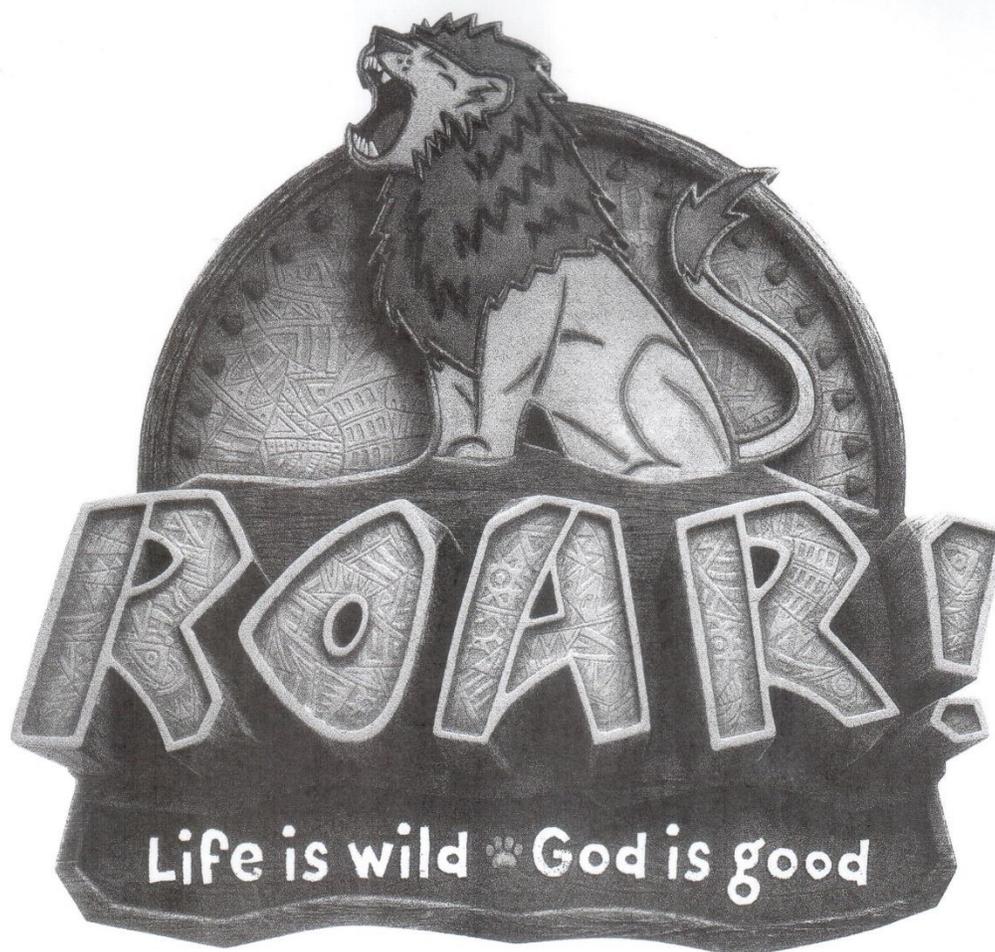
**BIRTHDAYS:** Meagan Lipsman and Sandra Taukus – 6/23, Ray Herbert –6/26, Logan Quinn – 6/27, Daniel Pereira and Zachary Zung – 6/28

**ANNIVERSARIES:** Maryann & Al Rainson – 6/23, Laura & Paul Petras – 6/26

## **FINANCIALS**

### **APRIL YTD**

|           |           |
|-----------|-----------|
| Income:   | \$125,064 |
| Expenses: | \$117,884 |
| Surplus   | \$7,180   |



**VBS REGISTRATION IS NOW OPEN!**

**EMAIL BOBBY STAINKAMP AT**

**[YOUTHDIRECTOR@MANHASSETLUTHERAN.ORG](mailto:YOUTHDIRECTOR@MANHASSETLUTHERAN.ORG)**

**FOR THE ONLINE REGISTRATION FORM**

**AUGUST 19TH - 23RD : 9:00 TO 12:30**