

WELCOME TO WORSHIP!



18th Sunday after Pentecost
Sacraments of Baptism and Holy Communion
October 13, 2019 • 10:00 AM

~~~~~

**Church of Our Saviour, Lutheran**

*The Reverend Paul Egensteiner, Bishop*

*The Reverend Marc Herbst, Pastor*

*Judith Feuss, Music Director/Organist*



# Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

1901 Northern Boulevard

Manhasset, NY 11030

516-627-2430 • 516-627-3755 fax

[www.manhassetlutheran.org](http://www.manhassetlutheran.org) • [info@manhassetlutheran.org](mailto:info@manhassetlutheran.org)

Office Hours: Mondays – Fridays, 9:00 AM – 1:00 PM or by appointment

---

The Reverend Marc Herbst, Pastor

631-873-6985 (cellular)

[pastor@manhassetlutheran.org](mailto:pastor@manhassetlutheran.org)

Dorothy Maus, Church Administrator

[office@manhassetlutheran.org](mailto:office@manhassetlutheran.org)

Judith Feuss, Music Director

[musicdirector@manhassetlutheran.org](mailto:musicdirector@manhassetlutheran.org)

Bobby Stainkamp, Youth Director

[youthdirector@manhassetlutheran.org](mailto:youthdirector@manhassetlutheran.org)

---

WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School** is available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

**18<sup>th</sup> Sunday after Pentecost • October 13, 2019 at 10:00 AM**  
***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Three***  
**The Reverend Marc Herbst, Presiding Minister**

**INTRODUCTION**

*It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

**PRELUDE: *Priere a Notre Dame* (L. Boellmann)**

**GATHERING** - The Holy Spirit calls us together as the people of God.

**CHILDREN'S MESSAGE**

**CHILDREN'S DISMISSAL: *Listen to Your Children Praying* (ELW Hymn 752)**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

***The assembly stands.***

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Presider:* Blessed be the holy Trinity, ✝ one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

*All:* **Amen.**

*Presider:* If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

*Presider:* God our helper,

*All:* **we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.**

*Presider:* There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of ✝ Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

*All:* **Amen.**

**GATHERING SONG: *Praise to the Lord, the Almighty* (ELW Hymn 858)**

## GREETING

*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

## PRAYER OF THE DAY

*Presider:* Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*

**WORD** - God speaks to us in scripture reading, preaching, and song.



**FIRST READING: 2 Kings 5:1-3, 7-15c**

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

*Lector:* A reading from the Book of Second Kings:

*Lector:* <sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

## PSALM: *Psalm 111*

*Assistant:* The Psalm is spoken responsively.

*Assistant:* <sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

*All:* <sup>2</sup>**Great are your works, O LORD,  
pondered by all who delight in them.**

*Assistant:* <sup>3</sup>Majesty and splendor mark your deeds,  
and your righteousness endures forever.

*All:* <sup>4</sup>**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

*Assistant:* <sup>5</sup>You give food to those who fear you,  
remembering forever your covenant.

*All:* <sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations.**

*Assistant:* <sup>7</sup>The works of your hands are faithfulness and justice;  
all of your precepts are sure.

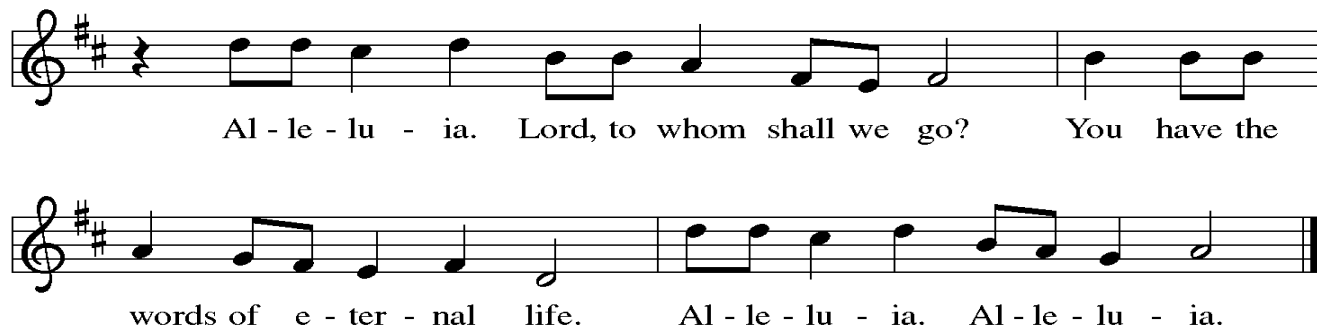
*All:* <sup>8</sup>**They stand fast forever and ever,  
because they are done in truth and equity.**

*Assistant:* <sup>9</sup>You sent redemption to your people  
and commanded your covenant forever;  
holy and awesome is your name.

*All:* <sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding.  
God's praise endures forever.**



## The assembly stands to welcome the gospel



### **GOSPEL: Luke 17:11-19**

*Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.*

*Presider:* The holy gospel according to Saint Luke:

*All:* **Glory to you, O Lord.**

*Presider:* <sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

*Presider:* The gospel of the Lord.

*All:* **Praise to you, O Christ.**



*The assembly is seated.*

## SERMON

*The assembly stands.*

**HYMN OF THE DAY: *We Are Baptized in Christ Jesus* (ELW Hymn 451)**



*The assembly is seated.*

## PRESENTATION FOR BAPTISM

*The candidate for baptism, sponsors, and parents gather with the ministers at the font.*

*The presiding minister may address the assembly in these or similar words:*

*Presider:* God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The sponsors present the candidate:*

Sponsors: I present Georgie Abigail Carstens Mendez for baptism.

*The presiding minister addresses the parents:*

Presider: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Parents: I do.

Presider: As you bring Georgie Abigail Carstens Mendez to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten  
Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Presider: Do you promise to help Georgie grow in the Christian faith and life?

Parents: I do.

*The presiding minister addresses the sponsors:*

Presider: Sponsors, do you promise to nurture Georgie in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors: I do.

*The presiding minister addresses the assembly:*

*Presider:* People of God, do you promise to support Georgie and pray for her in her new life in Christ?

*All:* **We do.**

*The assembly stands.*



## PROFESSION OF FAITH

*The presiding minister addresses the parents and sponsors of the child. The assembly may join in the responses.*

*Presider:* I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

*Presider:* Do you renounce the devil and all the forces that defy God?

*Party:* I renounce them.

*Presider:* Do you renounce the powers of this world that rebel against God?

*Party:* I renounce them.

*Presider:* Do you renounce the ways of sin that draw you from God?

*Party:* I renounce them.

*The presiding minister addresses the baptismal party and the assembly.*

*Presider:* Do you believe in God the Father?

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

*All:* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

*All:* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**



## THANKSGIVING AT THE FONT

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

*Presider:* Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

*All:* **Amen.**

*The assembly may be seated.*



## BAPTISM

*The presiding minister baptizes the candidate. Water is poured on the candidate's head, as the presiding minister says:*

*Presider:* Georgie Abigail Carstens Mendez is baptized in the name of the Father,

*Water is poured on the candidate's head a second time:*

*Presider:* and of the Son,

*Water is poured on the candidate's head a third time:*

*Presider:* and of the Holy Spirit.

*All:* **Amen.**

*Presider:* You belong to Christ, in whom you have been baptized.

*All:* **Alleluia.**

*The presiding minister continues:*

*Presider:* Let us pray.

We give you thanks, O God that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

*Presider:* Sustain Georgie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

*All:* **Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

*Presider:* Georgie, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

*All:* **Amen.**



## **WELCOME**

*A lighted candle may be given to a sponsor of the newly baptized as a representative of the congregation says:*

*Assistant:* Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly and the assembly stands. A representative of the congregation leads the assembly in the welcome.*

*Assistant:* Let us welcome the newly baptized.

*All:* **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## PRAYERS OF INTERCESSION

*Assistant:* Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

*A brief silence.*

*Assistant:* O God, you promise your church: if we die with you, we will also live with you; if we endure, we will also reign with you; even when we are faithless, you remain faithful. Strengthen us to believe your gracious promises. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* Great are your works, O Lord, and we delight in the wonder and majesty of creation. You renew us through the water and Word of Holy Baptism. Bless and care for the newly baptized, especially, Georgie. Fill all parents, especially Elmer and Pamela, and sponsors, especially Andrew, Christine and Kimberly with your Holy Spirit, so that they may be models of the Christian life. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* You wash us and we are made clean. In your compassion, immerse all who are sick and suffering in your care, especially Otto, Craig, Hilda, Helen, Joseph, Jeanne, Irma, Christa, Belle, Jean, Angele, Joyce, Elizabeth, Raymond, Virginia, Christian, Karen and Owen. Heal us, even when there may be no cure, and give us thankful hearts. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* You called a people to be your own and yet you have shown limitless love and mercy to people of every nation. Open our hearts so that, like you, we welcome the stranger in our midst. Lord, in your mercy,

*All:* **hear our prayer.**



*Assistant:* You are the source of all joy. Bless those celebrating special milestones of life, especially the birthdays of Amy, Michael, John, Sharon and Laurie and wedding anniversary of Donna and Al. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* With love and thanksgiving, we remember those who have died in you, especially Sheila. Give us certainty to trust the salvation that is in Christ Jesus. Lord, in your mercy,

*All:* **hear our prayer.**

*Presider:* Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

*All:* **Amen.**



## **PEACE**

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

MEAL - God feeds us with the presence of Jesus Christ.

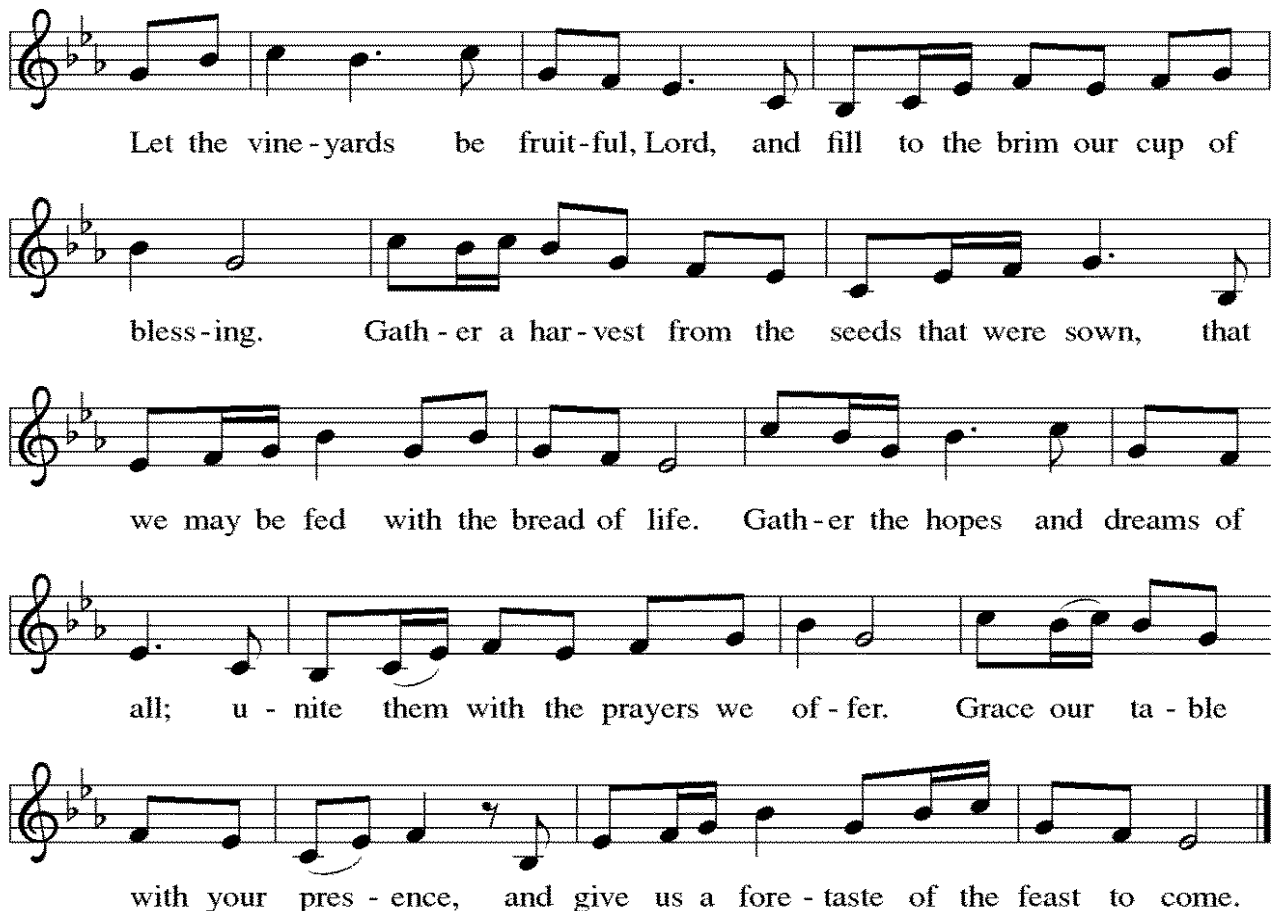
**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

**OFFERTORY ANTHEM: Lord of Life and King of Glory (M. Grancini)  
Amy Kempton, Flute**

The assembly stands. *Bread, wine, money and other gifts may be brought forward.*

**PRESENTATION OF GIFTS and OFFERING SONG:  
Let the Vineyards be Fruitful (ELW Hymn 184)**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord.

*All:* **Amen.**



## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

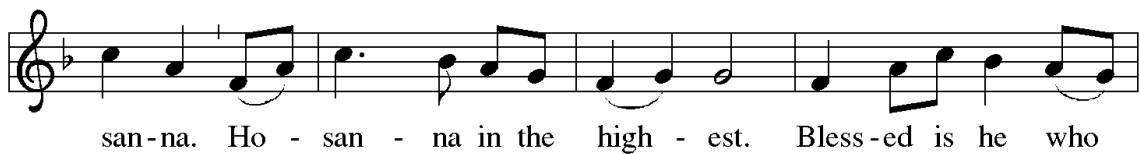
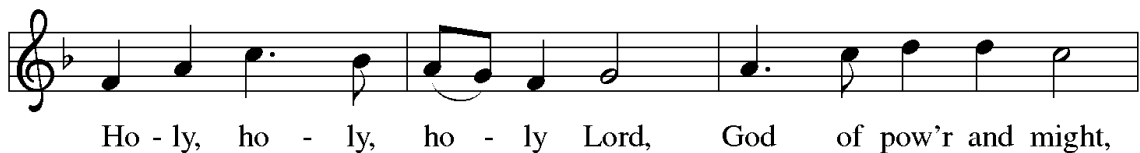
*All:* **It is right to give our thanks and praise.**

## PREFACE

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS: *Holy, Holy, Holy*

*All:*



## THANKSGIVING AT THE TABLE

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



## LORD'S PRAYER

*Presider:* Lord, remember us in your kingdom, and teach us to pray:

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

## INVITATION TO COMMUNION

*Presider:* Jesus welcomes sinners and eats with them. Come, take your place at the feast.

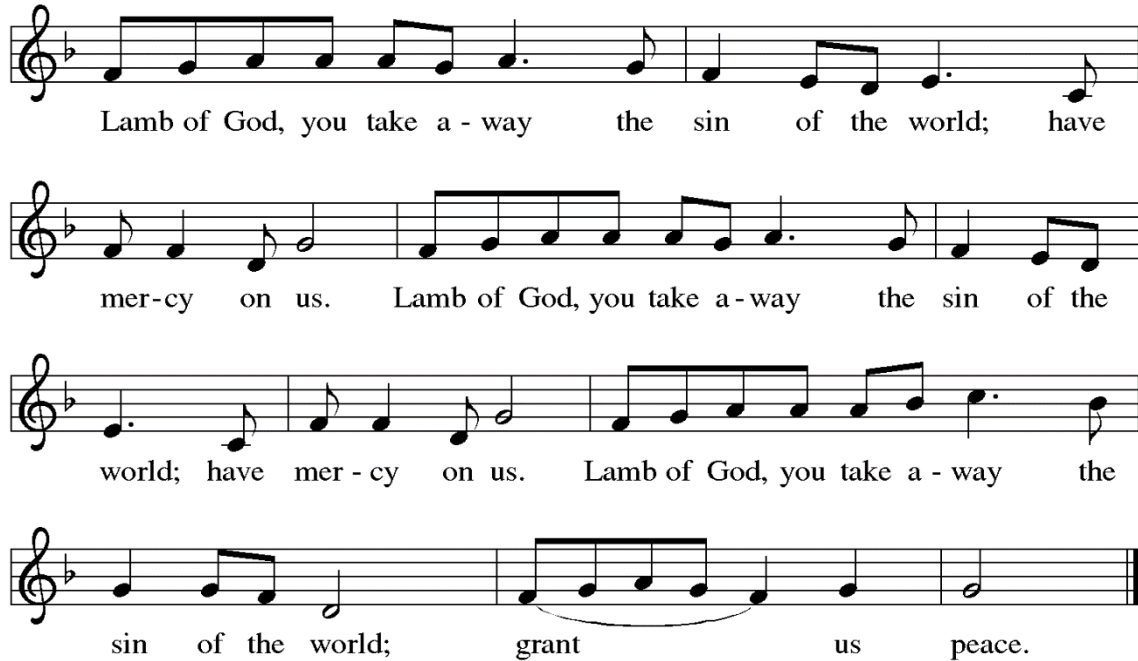
*The assembly is seated. The bread may be broken for the communion.*



## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

## COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION SONGS:** *Just as I Am, Without One Plea* (ELW Hymn 592)  
*Oh, for a Thousand Tongues to Sing* (ELW Hymn 886)

## TABLE BLESSING

*After all have returned to their places, the assembly stands.*

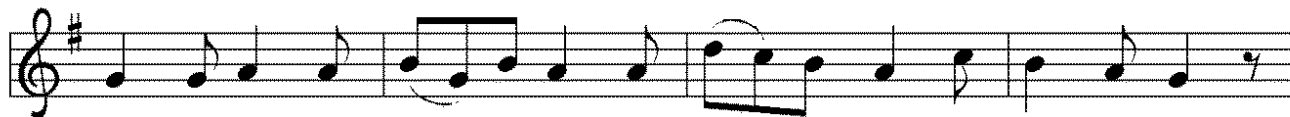
*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:* **Amen.**

**POST-COMMUNION CANTICLE: *Thankful Hearts and Voices Raise***  
**(ELW Hymn 207)**



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

**PRAYER AFTER COMMUNION**

*Assistant:* Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*



**SENDING - God blesses us and sends us in mission to the world.**

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*The assembly stands.*

## **BENEDICTION**

*Presider:* Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God ✝ bless you with grace, mercy, and peace, now and forever.

*All:* **Amen.**

**SENDING HYMN: *Now Thank We All our God* (ELW Hymn 840)**

## **DISMISSAL**

*Assistant:* Go in peace. Serve the Lord.

*All:* **Thanks be to God.**

**POSTLUDE: *Fanfare* (C.S. Lang)**

Copyright © 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000352. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.



***The Altar flower arrangement is in memory of F. Carrasco.***

***We rejoice that Georgie Abigail Carstens Mendez is receiving the sacrament of Holy Baptism this morning. The rose on the altar is in honor of her baptism and may be taken home by her family***

**Serving this Sunday, October 13<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Zoe Meredith

**Assisting Minister:** Al Rainson

**Lector:** Susan Anderson

**Ushers:** Tim Keenan & Erwin Schaub

**Altar guild:** Louise Benes & Joanne Saltini

**Recorder:** Karen Han

**Coffee Hour:** Wilma & Alex Rekow

**Serving next Sunday, October 20<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Christian & Caroline Azzara

**Assisting Minister:** Jeanine Levitan

**Lector:** Lynda Walsh

**Ushers:** Dan Nigro & Alex Rekow

**Altar guild:** Norma Carrasco & Sieglinde Lubbers

**Recorder:** Kathy McNally

**Coffee Hour:** Karen Han & Sharon Rivilli

## **CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)**

### **Today, Sunday, October 13<sup>th</sup>**

8:45AM – Choir practice

10:00AM – Worship with Holy Communion, Baptism, Childcare

11:30AM – Coffee Hour

### **Monday, October 14<sup>th</sup>**

Columbus Day – Church office is closed.

### **Tuesday, October 15<sup>th</sup>**

10:00AM—Knitwits and Ruth Circle crafts meeting

### **Wednesday, October 16<sup>th</sup>**

7:00PM – “Wine About Religion.” Topic is “Women in the Bible – Dynamic Duos.”

## **UPCOMING CHURCH EVENTS**

**CHOIR PRACTICE:** Practice takes place on *most Sundays at 8:45am.*

**SUNDAY SCHOOL:** Class meets most *Sundays @ 10:15am from September through June. Sunday school will not meet today, October 13<sup>th</sup>.*

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most *Tuesdays at 10am.*

**OKTOBERFEST:** This event is scheduled for *Saturday, October 19<sup>th</sup> @ 6pm.* See “Save the Date” flyer in back of bulletin for more details. Invitations are available in the parlor and church office.

**CONFIRMATION CLASSES:** The remaining October confirmation classes will be held on: *Sunday, October 20<sup>th</sup> @ 11:30am, Saturday, October 26<sup>th</sup> @ 12 noon (Halloween Trunk or Treat) and Sunday, October 27<sup>th</sup> @ 11am.* A detailed list of all classes was issued to all Confirmation families.

## **UPCOMING CHURCH EVENTS (cont'd)**

**PRESENTATION OF BIBLES TO 4<sup>TH</sup> GRADERS:** This presentation will take place during our 10am service on ***Sunday, October 20<sup>th</sup>***.

**STAMMTISCH GROUP** – This group's next meeting will be held on ***Tuesday, October 22<sup>nd</sup> at 1pm.***

**COUNCIL MEETING** – The Council's next meeting is on ***Tuesday, October 22<sup>nd</sup> @ 7:30pm.***

**"TRUNK OR TREAT HALLOWEEN EVENT":** This youth event is scheduled to take place on ***Saturday, October 26<sup>th</sup> @ noon.*** Sign up sheet for this event is in parlor.

**BAYVILLE "NOT SO SCARY" SCREAM PARK OUTING:** This youth event is scheduled for ***Sunday, October 27<sup>th</sup> @ 2pm.***

**HOLIDAY BOUTIQUE :** This annual event is scheduled on ***Saturday, November 2<sup>nd</sup> from 10-3.*** See sign up sheet in parlor for more details.

## PRAYERS OF COMFORT AND HEALING

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Craig Anderson (father of Keri Anderson Reda), Hilda Bormann, Helen Carstens (mother of Jeff Carstens), Joseph Cobb (father of Carol Herbst), Jeanne Geib, Irma Grunewald, Christa Horn, Belle Lewis, Jean Millington (mother of Debbie Capilupi), Angele Moomjy, Joyce Morin and Elizabeth Nagy.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:** Raymond Bordonaro (father in law of Kristine Bordonaro), Virginia Marshall, Christian Miller (son of Katie Miller), Karen Spitz and Owen Wall.

**GRIEF:** Family of Sheila Gilliam

## PRAYERS OF THANKSGIVING—10/13 through 10/19

**BIRTHDAYS:** Amy Kempton – 10/13, Michael Catuogno – 10/14, John Azzara – 10/16, Sharon Rivilli – 10/17, Laurie Nocerito – 10/18

**ANNIVERSARIES:** Donna & Al Valencia – 10/17

## FINANCIALS

### AUGUST YTD

Income: \$238,085  
Expenses: \$239,628  
Deficit: \$1,543

# OKTOBERFEST

OCT. 19TH  
6PM-10PM



## German FOOD & BEER

**CHARACTURIST, TRIVIA,  
50/50 RAFFLES,  
ENTERTAINMENT & MORE**

21 AND  
OVER

*A PORTION OF THE  
PROCEEDS GO TO CHARITY*