

WELCOME TO WORSHIP!



Fifth Sunday of Easter
May 19, 2019 • 10:00 AM

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**Church of Our Saviour, Lutheran**

*The Reverend Marc Herbst, Pastor*  
*Judith Feuss, Music Director/Organist*



# Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

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WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School** is available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

# **Fifth Sunday of Easter • May 19, 2019 at 10:00 AM**

***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Three***

**The Reverend Marc Herbst, Presiding Minister**

**PRELUDE: *Priere a Notre Dame* (L. Boellmann)**

**GATHERING - The Holy Spirit calls us together as the people of God.**

## **CHILDREN'S MESSAGE**

*The assembly stands.*

**CHILDREN'S DISMISSAL: *Lord, Listen to Your Children Praying*  
(ELW Hymn 552)**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**Presider:** Blessed be the holy Trinity, ✚ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**All:** **Amen.**

*Presider:* Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

*Presider:* We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you.

*Presider:* All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world. Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

*The service continues with gathering song.*

**GATHERING SONG: *At the Lamb's High Feast We Sing!* (ELW Hymn 362)  
Verses 1-4**

## **GREETING**

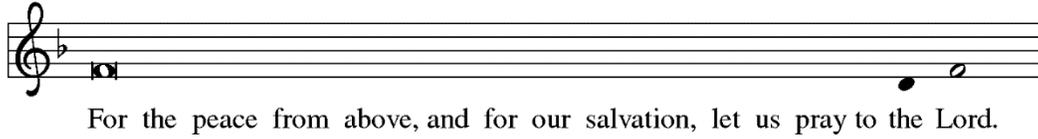
*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

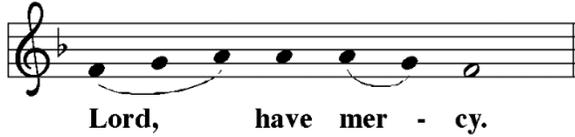
# KYRIE



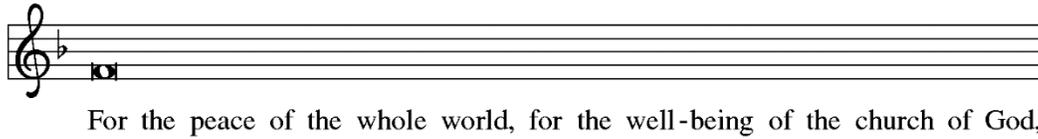
In peace, let us pray to the Lord. **Lord, have mer - cy.**



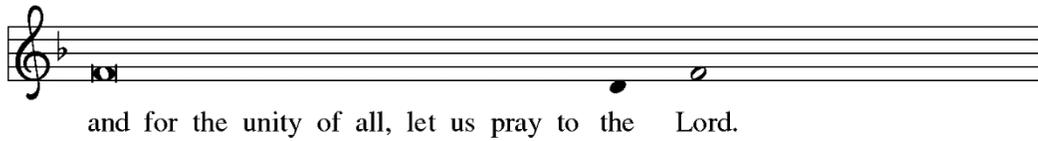
For the peace from above, and for our salvation, let us pray to the Lord.



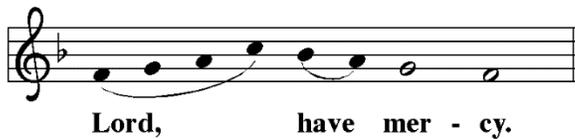
**Lord, have mer - cy.**



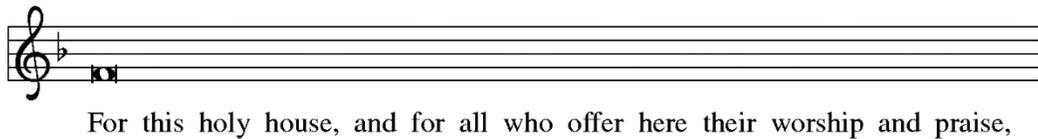
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



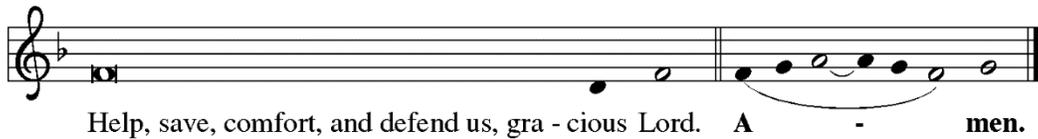
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# CANTICLE OF PRAISE (All: Refrain, Choir: Verses)

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



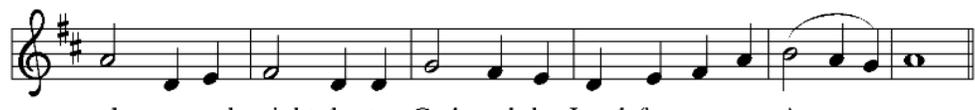
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.  
*Final refrain*  
 This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

*The assembly is seated.*



**WORD** - God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Acts 11:1-18**

*In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.*

*Lector:* A reading from the Acts of the Apostles:

*Lector:* <sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What

God has made clean, you must not call profane.’ <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.’ <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**



## **PSALM: Psalm 148**

*Assistant:* The Psalm is spoken responsively.

*Assistant:* <sup>1</sup>Hallelujah! Praise the LORD from the heavens;  
praise God in the heights.

*All:* <sup>2</sup>**Praise the LORD, all you angels;  
sing praise, all you hosts of heaven.**

*Assistant:* <sup>3</sup>Praise the LORD, sun and moon;  
sing praise, all you shining stars.

*All:* <sup>4</sup>**Praise the LORD, heaven of heavens,  
and you waters above the heavens.**

*Assistant:* <sup>5</sup>Let them praise the name of the LORD,  
who commanded, and they were created,

*All:* <sup>6</sup>**who made them stand fast forever and ever,  
giving them a law that shall not pass away.**

*Assistant:* <sup>7</sup>Praise the LORD from the earth,  
you sea monsters and all deeps;

*All:* <sup>8</sup>**fire and hail, snow and fog,  
tempestuous wind, doing God's will;**

*Assistant:* <sup>9</sup>mountains and all hills,  
fruit trees and all cedars;

*All:* <sup>10</sup>**wild beasts and all cattle,  
creeping things and flying birds;**

*Assistant:* <sup>11</sup>sovereigns of the earth and all peoples,  
princes and all rulers of the world;

*All:* <sup>12</sup>**young men and maidens,  
old and young together.**

*Assistant:* <sup>13</sup>Let them praise the name of the LORD, whose name only is exalted,  
whose splendor is over earth and heaven.

*All:* <sup>14</sup>**The LORD has raised up strength for the people  
and praise for all faithful servants, the children of Israel,  
a people who are near the LORD. Hallelujah!**

## SECOND READING: *Revelation 21:1-6*

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

*Lector:* A reading from the Revelation to Saint John:

*Lector:* <sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

*The assembly stands to welcome the gospel.*



## **GOSPEL: *John 13:31-35***

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

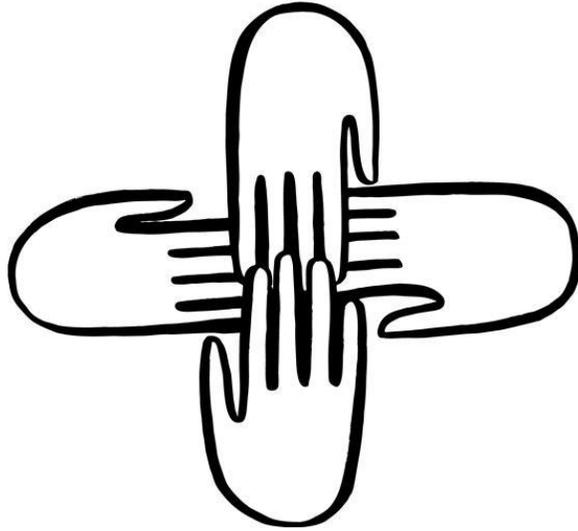
*Presider:* The holy gospel according to Saint John:

*All:* **Glory to you, O Lord.**

*Presider:* <sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

*Presider:* The gospel of the Lord.

*All:* **Praise to you, O Christ.**



*The assembly is seated.*

**SERMON**

*The assembly stands.*

**HYMN OF THE DAY: *Alleluia! Jesus is Risen!* (ELW Hymn 377) Verses 1-4**



## CREED

*Presider:* Let us confess our faith in the words of the Nicene Creed:

*All:* **We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*Assistant:* Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

*A brief silence.*

*Assistant:* Send your Holy Spirit upon your church. Awaken in us renewed commitment to our baptismal promises: to build community, to worship together, to share our faith, to serve others, and to work for justice and peace. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* Call all nations to the repentance that leads to life. Empower legislators to craft laws reflecting your commandments to love and serve. Bless police officers, firefighters, paramedics, and first responders who put themselves at risk to care for others. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* Make your home among us and shelter us from storms of death, mourning, crying, and pain. Draw near to those who weep and to those who are lonely. Restore health and wholeness to those who suffer, especially Otto, Hilda, Helen, Joseph, Jeanne, Irma, Christa, Mary, Belle, Minerva, Jean, Angele, Joyce, Craig, Raymond, Sal, Lynn, Christian, Elizabeth, Horton and Virginia. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* We give you thanks for those who carry out the ministry of hospitality: greeters, ushers, all who welcome newcomers and care for children, and all who extend a hand of peace to neighbors. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* Bless all who celebrate special occasions in life, especially the birthdays of Heinz, Paul, Olivia, Christopher and Karen and wedding anniversary of Helene and Bob. May the celebration reflect your glory. Hear us, O God.

*All:* **Your mercy is great.**

*Assistant:* You promise new life for all the faithful departed. Renew us in faith and hope until the day death is no more, when you will dwell with us in the new heaven and earth. Hear us, O God.

*All:* **Your mercy is great.**

*Presider:* We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

*All:* **Amen.**



## **PEACE**

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## MEAL - God feeds us with the presence of Jesus Christ.

### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

### OFFERTORY ANTHEM: *Bread of Life* (Joel Raney)

The assembly stands. *Bread, wine, money and other gifts may be brought forward.*

### PRESENTATION OF GIFTS and OFFERING SONG:

#### *Let the Vineyards be Fruitful* (ELW Hymn 184)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The image shows a musical score for the hymn 'Let the Vineyards be Fruitful'. It consists of five staves of music in a single system, written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes. The music is a simple, melodic line with a steady rhythm, suitable for congregational singing. The lyrics are: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.'

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.

*All:* **Amen.**



## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

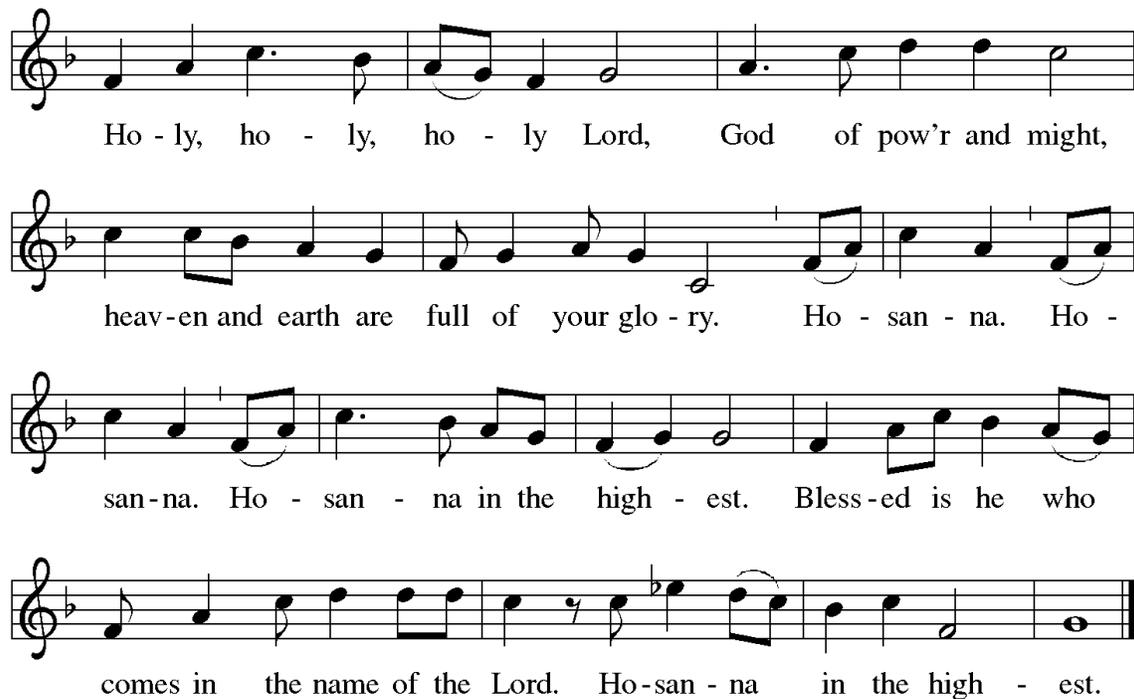
*All:* **It is right to give our thanks and praise.**

## PREFACE

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## SANCTUS: *Holy, Holy, Holy*

*All:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

*Presider:* Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Presider:* For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Presider:* Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

*All:* **Amen. Come, Lord Jesus.**

*Presider:* Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

*All:* **Amen. Come, Holy Spirit.**

*Presider:* Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

*All:* **Amen.**



## **LORD'S PRAYER**

*Presider:* Lord, remember us in your kingdom, and teach us to pray:

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**



## INVITATION TO COMMUNION

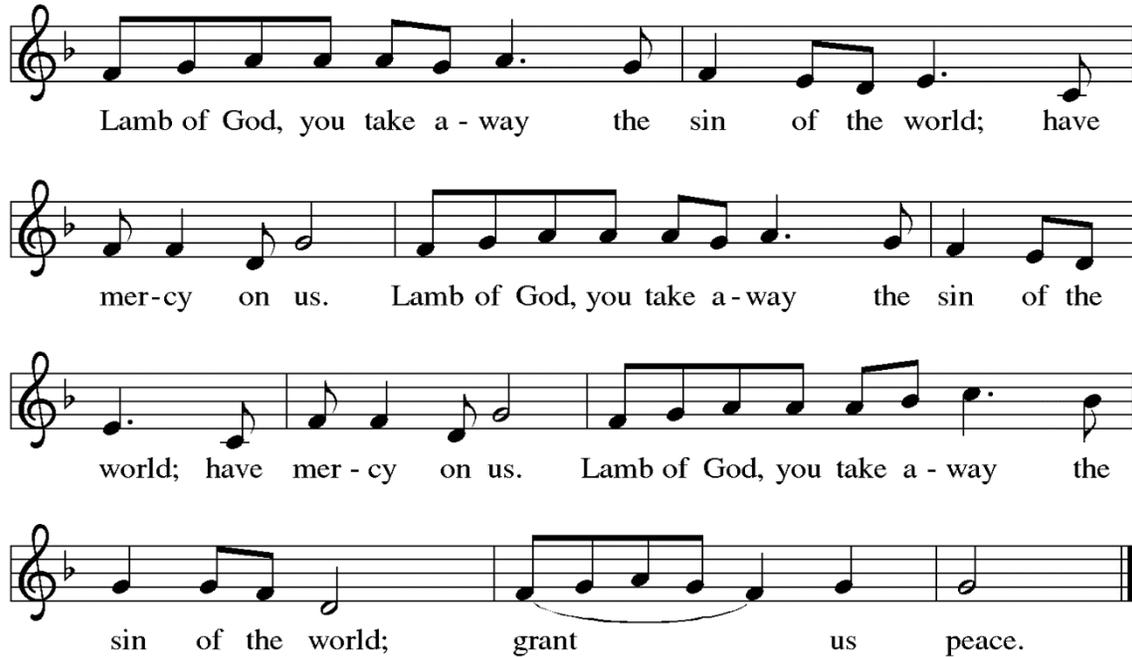
*Presider:* Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.

*The assembly is seated. The bread may be broken for the communion.*

## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

## COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION SOLO:** *Let the Bright Seraphim* (GF Handel)  
Jenna Weitman, Soprano

**COMMUNION SONGS:** *Where Charity and Love Prevail* (ELW Hymn 359)  
*Be Thou Vision* (ELW Hymn 793)

## TABLE BLESSING

*After all have returned to their places, the assembly stands.*

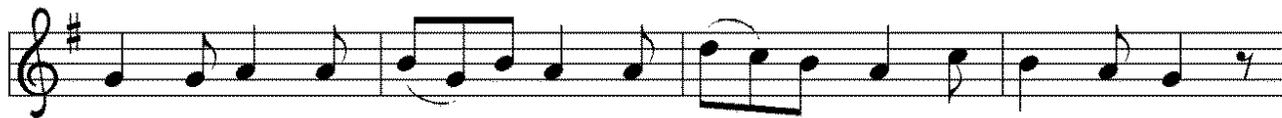
*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:* **Amen.**

## POST-COMMUNION CANTICLE: *Thankful Hearts and Voices Raise* (ELW Hymn 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## PRAYER AFTER COMMUNION

*Assistant:* Let us pray.

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*

**SENDING - God blesses us and sends us in mission to the world.**

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*The assembly stands.*

## **BENEDICTION**

*Presider:* The blessing of the living God, Father, ✝ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

*All:* **Amen.**

**SENDING HYMN: *On Our Way Rejoicing* (ELW Hymn 537)**

## **DISMISSAL**

*Assistant:* Alleluia. Go in peace. Share the good news.

*All:* **Thanks be to God. Alleluia.**

**POSTLUDE: *Allegro Maestoso* (G.F. Handel)**

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*The Altar flower arrangement is in loving memory of Gladys Shelton and her beloved son, Brooke, given by Eileen Cotter.*

**Serving this Sunday, May 19<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Sebastian Newhall

**Assisting Minister:** Susan Anderson

**Lector:** Janice Grasso

**Ushers:** Winston Baker & Jim Meredith

**Altar guild:** Laurie Herbert & Valerie Gavora

**Recorder:** Katie Miller

**Coffee Hour:** Phyllis McDermott & Lynn Nigro

**Serving next Sunday, May 26<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Christian Azzara

**Assisting Minister:** Kathy McNally

**Lector:** Vonnie Haff

**Ushers:** Dan Nigro & Alex Rekow

**Altar guild:** Kristine Bordonaro & Lynn Nigro

**Recorder:** Karen Han

**Coffee Hour:** Open

## THIS WEEK AT THE CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)

### Today, Sunday, May 19<sup>th</sup>

10:00am Worship with Holy Communion, Sunday school, Childcare

11:30AM – Coffee Hour

11:30AM – Confirmation class

11:45AM – Worship & Music Committee meeting

### Tuesday, May 21<sup>st</sup>

10:00AM – Ruth Circle crafts/Knitwits

## UPCOMING CHURCH EVENTS

**SUNDAY SCHOOL:** Class meets most ***Sundays @ 10:15am*** from September through June.

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most ***Tuesdays at 10am***.

**MEMORIAL DAY:** The church office is closed on ***Monday, May 27<sup>th</sup>***.

**COUNCIL MEETING:** The Council's next meeting is ***Tuesday, May 28<sup>th</sup> @ 7:30pm***.

**RUTH CIRCLE ANNUAL MEETING:** This meeting will take place on ***Tuesday, May 28<sup>th</sup> from 10am until noon***. Annual mission disbursements will be discussed. All women invited.

**STAMMTISCH MEETINGS:** This group's next meeting will take place on ***Tuesday May 28<sup>th</sup> @ 1pm***.

**ASCENSION EVE SERVICE:** This service will take place on ***Wednesday, May 29<sup>th</sup> @ 7:30pm at Ascension Lutheran Church in Franklin Square***.

**FELLOWSHIP & OUTREACH COMMITTEE MEETING:** This group's next meeting is scheduled for ***Sunday, June 2<sup>nd</sup> @ 11:45am***.

**CONFIRMATION CLASSES:** The final class will take place on ***Sunday, June 2<sup>nd</sup> following worship***. Brunch will be served.

**CHURCH PICNIC:** This annual event is scheduled on ***Sunday, June 9<sup>th</sup> following worship***. Details to come.

## **PRAYERS OF COMFORT AND HEALING**

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Hilda Bormann, Helen Carstens (mother of Jeff Carstens), Joseph Cobb (father of Carol Herbst), Jeanne Geib, Irma Grunewald, Christa Horn, Mary Kavanagh, Belle Lewis, Minerva Lick, Jean Millington (mother of Debbie Capilupi), Angele Moomjy and Joyce Morin.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:** Craig Anderson (father of Keri Anderson Reda), Raymond Bordonaro (father in law of Kristine Bordonaro), Sal Furciato, Lynn Levitan (mother-in law of Jeanine Levitan), Christian Miller (son of Katie Miller), Elizabeth Nagy, Horton Schwartz (brother of Jeanine Levitan) and Virginia Strong (mother of Kristine Bordonaro).

## **PRAYERS OF THANKSGIVING—5/19 through 5/25**

**BIRTHDAYS:** Heinz Pape and Paul Petras – 5/19, Olivia Reiner -- 5/20, Christopher Maurischat and Karen Rummel – 5/22

**ANNIVERSARIES:** Helene & Bob Bishop

## **FINANCIALS**

### **MARCH YTD**

Income: \$82,112  
Expenses: \$85,733  
Deficit: \$(3,621)

# **COSL** YOUTH

**Church of Our Saviour Lutheran**

**Vacation Bible School is Back!**

**Save the Date!**  
**August 19th - 23rd 2019**

