

WELCOME TO WORSHIP!



Baptism of Our Lord
January 13, 2019 • 10:00 AM

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**Church of Our Saviour, Lutheran**  
*The Reverend Marc Herbst, Pastor*  
*Judith Feuss, Music Director/Organist*



## Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

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WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School** is available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

**Baptism of Our Lord • January 13, 2019 at 10:00 AM**  
***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Four***  
**The Reverend Marc Herbst, *Presiding Minister***

**PRELUDE: *Prelude Pastorale* (L. Boellmann)**

**GATHERING** - The Holy Spirit calls us together as the people of God.

**CHILDREN'S MESSAGE**

**CHILDREN'S DISMISSAL: *This Little Light of Mine* (ELW Hymn 677) Verse 1**

1 This lit - tle light of mine, I'm goin' - a let it shine;  
this lit - tle light of mine, I'm goin' - a let it shine;  
this lit - tle light of mine, I'm goin' - a let it shine,  
let it shine, let it shine, let it shine.

The image shows four staves of musical notation for the hymn 'This Little Light of Mine'. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff starts with a '1' indicating the first verse. The melody is simple and repetitive, with a final double bar line at the end of the fourth staff.

## THANKSGIVING FOR BAPTISM

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Presider:* Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

*All:* **Amen.**

*Presider:* Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

*Presider:* We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

*All:* **Amen.**

*Presider:* Blessed be the holy Trinity, ☩ one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

*All:* **Amen.**

**ENTRANCE HYMN:** *This is the Spirit's Entry Now* (ELW Hymn 448)



## **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

# CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

*The assembly is seated.*



**WORD** - God speaks to us in scripture reading, preaching, and song.

**FIRST READING:** *Isaiah 43:1-7*

*Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.*

*Lector:* A reading from the prophet Isaiah:

*Lector:* <sup>1</sup>But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name, you are mine.  
<sup>2</sup>When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
<sup>3</sup>For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Ethiopia and Seba in exchange for you.  
<sup>4</sup>Because you are precious in my sight,  
and honored, and I love you,  
I give people in return for you,  
nations in exchange for your life.  
<sup>5</sup>Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
<sup>6</sup>I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth—  
<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

**PSALM: Psalm 29**

*Assistant:* The Psalm for the day is spoken responsively.

- Assistant:* <sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.
- <sup>2</sup>**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**
- <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.
- <sup>4</sup>**The voice of the LORD is a powerful voice;  
the voice of the LORD is a | voice of splendor.**
- <sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;
- <sup>6</sup>**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**
- <sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.
- <sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**
- <sup>9</sup>The voice of the LORD makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"
- <sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**
- <sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.



## **GOSPEL: Luke 3:15-17, 21-22**

*The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.*

*Presider:* The holy gospel according to Saint Luke:

*All:* **Glory to you, O Lord.**

*Presider:* <sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Presider:* The gospel of the Lord.

*All:* **Praise to you, O Christ.**

*The assembly is seated.*

## **SERMON**

*The assembly stands.*

**HYMN: *Christ, When for Us You Were Baptized* (ELW Hymn 304)**

## **CREED**

*Presider:* Let us confess our faith in the words of the Apostles' Creed:

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*All:* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*All:* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS OF INTERCESSION

*Assistant:* United as one body in Christ, let us pray for the church, the world, and all those in need.

*A brief silence.*

*Assistant:* We pray for the church. Pour out your Spirit upon us and enliven us for mission, especially the Carstens, Grunewald, Lipsman, Pedersen and Stainkamp Families. Draw us together in love that we may be one. Lead us in the way of your beloved Son. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For the earth. Sustain oceans and seas, rivers and lakes, marshes and wetlands. Watch over dormant plants and hibernating animals as they rest in your care. Renew your creation and protect all creatures from harm. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For those in need. Protect children and vulnerable adults who depend on others to provide for their daily care. Uphold those who struggle with depression. Console the grieving and heal the sick, especially Otto, Hilda, Helen, Joseph, Irma, Christa, Mary, Belle, Jean, Angele, Joyce, Craig, Raymond, Jeanne, Donna, Christian, Elizabeth, Horton, John and Elizabeth. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For this assembly. Bless the newly baptized. Renew your children in the covenant of baptism. Empower us by your loving Spirit to serve our neighbors. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For those celebrating special occasions. Grant joy to all who celebrate birthdays, especially Judy, Ila and Kyle. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* With thanksgiving, we remember those who have died, especially Lillian and Karen. Hold us safe in your arms of mercy and bring us with them into your promise of life eternal. Lord, in your mercy,

*All:* **hear our prayer.**

*Presider:* Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

*All:* **Amen.**



## **PEACE**

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

MEAL - God feeds us with the presence of Jesus Christ.

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

**OFFERTORY ANTHEM: *The Lord Bless You and Keep You* (John Rutter)**

*The assembly stands.* *Bread, wine, money and other gifts may be brought forward.*

## PRESENTATION OF GIFTS and OFFERING SONG:

### *Let the Vineyards be Fruitful* (ELW Hymn 184)



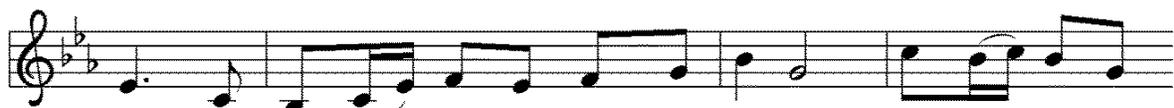
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

*All:* **Amen.**



## DIALOGUE

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

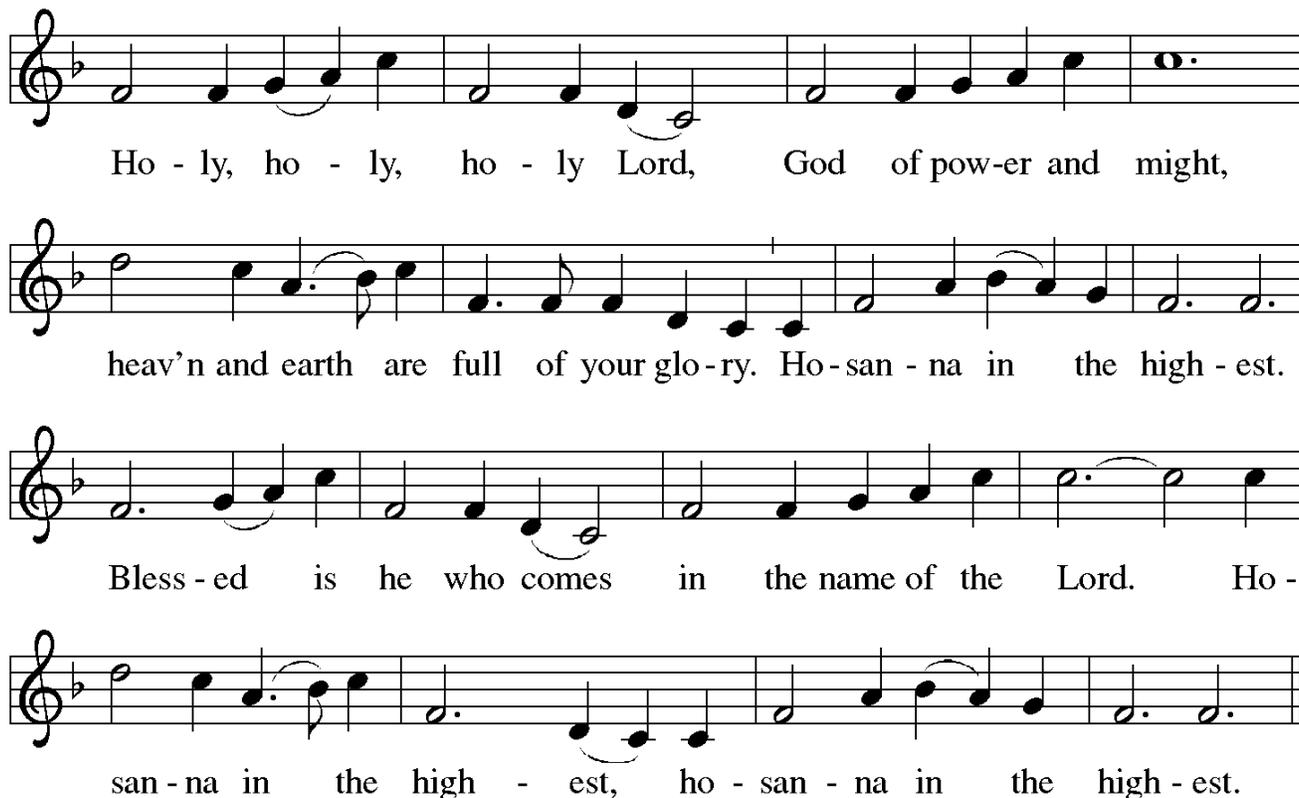
*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS: *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*Presider:* Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Presider:* Let us proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Presider:* With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

*All:* **Come, Lord Jesus.**

*Presider:* Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

*All:* **Come, Holy Spirit.**

*Presider:* All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

*All:* **Amen.**



## LORD'S PRAYER

*Presider:* Lord, remember us in your kingdom, and teach us to pray:

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

## INVITATION TO COMMUNION

*Presider:* Come to the table. Feast on God's abundant life for you.

*The assembly is seated. The bread may be broken for the communion.*



## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

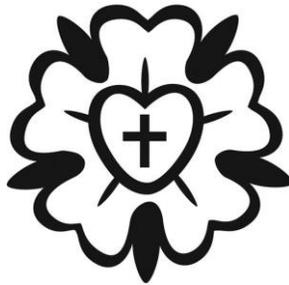
## COMMUNION HYMN



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION SONG: *You are Mine* (ELW Hymn 581) *Christ, Be Our Light* (ELW Hymn 715)

*After all have returned to their places, the assembly stands.*



## TABLE BLESSING

*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:* **Amen.**

## POST-COMMUNION CANTICLE:

### *Thankful Hearts and Voices Raise* (ELW Hymn 204)



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

*Assistant:* Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*

**SENDING - God blesses us and sends us in mission to the world.**

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*The assembly stands.*

## **BENEDICTION**

*Presider:* The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the  
✠ Son, and the Holy Spirit, be upon you and remain with you always.

*All:*           **Amen.**

**SENDING HYMN: *Wash, O God, Our Sons and Daughters* (ELW Hymn 445)**

## **DISMISSAL**

*Assistant:* Go in peace. Serve the Lord.

*All:*           **Thanks be to God.**

**POSTLUDE: *Festival Voluntary* (Flor Peeters)**

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*The Altar flower arrangement is in celebration of our church.*

**Serving this Sunday, January 13<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Jessica Valencia

**Assisting Minister:** Sara Keenan

**Lector:** Alex Rekow

**Ushers:** Heinz Pape and Erwin Schaub

**Altar guild:** Flo Buzzitta & Joanne Saltini

**Recorder:** Kathy McNally

**Coffee Hour:** The Bordonaro family

**Serving next Sunday, January 20<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Zoe Meredith

**Assisting Minister:** Adrienne Nagy

**Lector:** Janice Grasso

**Ushers:** Winston Baker & Harold Feldhusen

**Altar guild:** Karin Artinian & Valerie Gavora

**Recorder:** Katie Miller

**Coffee Hour:** Open

## **THIS WEEK AT THE CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)**

### **Today, Sunday, January 13<sup>th</sup>**

10:00AM—Worship with Holy Communion, Sunday school, Childcare

11:30AM – Fellowship/Coffee Hour

11:30AM – Confirmation class

### **Tuesday, January 15<sup>th</sup>**

10:00AM – Ruth Circle crafts/Knitwits

1:00PM – Stammtisch Bible study. Topic of discussion is “Teach Us to Pray.”

7:30PM – Council budget meeting

### **Wednesday, January 16<sup>th</sup>**

7:00PM – “Wine About Religion.” Topic of discussion is “Teach Us to Pray.”

## **UPCOMING CHURCH EVENTS**

**SUNDAY SCHOOL:** Class meets most ***Sundays @ 10:15am*** from September through June.

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most ***Tuesdays at 10am***.

**CONFIRMATION CLASSES:** Our last Confirmation class in January will be held on ***Sunday, January 27<sup>th</sup> @ 11:30am***. A detailed list of all classes was issued to all Confirmation families.

**MARTIN LUTHER KING DAY** – The church office is closed on ***Monday, January 21<sup>st</sup>***.

## **UPCOMING CHURCH EVENTS (cont'd)**

**STAMMTISCH MEETINGS:** This group's next meeting is ***on Tuesday, January 22<sup>nd</sup> @ 1pm.***

**ANNUAL MEETING:** Our annual meeting will be held immediately ***following service on Sunday, January 27<sup>th</sup>. Please note date change from Sunday, January 20<sup>th</sup>.***

**INSTALLATION OF CONGREGATION COUNCIL:** This event will take place during our ***10am Worship service on Sunday, February 3<sup>rd</sup>.***

**TRIVIA NIGHT:** "Trivia Night" will be held on ***Saturday, February 9<sup>th</sup> @ 6pm.*** Please see flyer in back of bulletin for further details.

**FELLOWSHIP AND OUTREACH COMMITTEE MEETING:** This group will meet on ***Sunday, February 10<sup>th</sup> @ 11:45am.***

**PRESIDENTS' DAY:** The church office is closed on ***Monday, February 18<sup>th</sup>.***

**COUNCIL MEETING:** This meeting will take place on ***Tuesday, February 26<sup>th</sup> @ 7:30pm.***

**2019 OFFERING ENVELOPES** --Offering envelopes for 2019 are available to pick up on the table in the hallway opposite the Youth room.

**2019 ALTAR FLOWER CHART-** A 2019 altar flower chart is up on the bulletin board to sign up for your Sunday altar flowers. Cost is \$25.

## **PRAYERS OF COMFORT AND HEALING**

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Hilda Bormann, Helen Carstens (mother of Jeff Carstens), Joseph Cobb (father of Carol Herbst), Irma Grunewald, Christa Horn, Mary Kavanagh, Belle Lewis, Jean Millington (mother of Debbie Capilupi), Angele Moomjy and Joyce Morin.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:** Craig Anderson (father of Keri Anderson Reda), Raymond Bordonaro (father in law of Kristine Bordonaro), Jeanne Geib, Donna Houman (friend of Elise Cueto), Christian Miller (son of Katie Miller), Elizabeth Nagy, Horton Schwartz (brother of Jeanine Levitan), John Stallard (friend of Denise Johnson) and Elizabeth (Betty) Kelly Volker (mother of Eugenia Kelly Viner)

**GRIEF:** Families of Lillian J. Gregory (sister of Maryann Rainson) and Karen Bentien Schneider

## **PRAYERS OF THANKSGIVING—1/13-1/19**

**BIRTHDAYS:** Judy Feuss, Ila McNally and Kyle Randazzo – 1/17

## **FINANCIALS**

### **DECEMBER YTD**

Income: \$351,538  
Expenses: \$360,300  
Deficit: \$(8,762)

# How Smart are You?

PROCEEDS TO BENEFIT  
THE YOUTH PROGRAM  
AND CHURCH

**COME TO**

# Trivia Night

**AND FIND OUT**

TEAMS OF UP TO 8  
PEOPLE. DINNER IS  
POTLUCK BY  
TEAM/TABLE. \$10 a  
PERSON TO PLAY

Saturday, February 9th 6:00pm