

# ***WELCOME TO WORSHIP!***



**3<sup>rd</sup> Sunday after Epiphany**  
**Service of Healing with Holy Communion**  
**January 27, 2019 • 10:00 AM**

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**Church of Our Saviour, Lutheran**

*The Reverend Marc Herbst, Pastor*  
*Judith Feuss, Music Director/Organist*



# Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

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WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School** is available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

**3<sup>rd</sup> Sunday after Epiphany • January 27, 2019 at 10:00 AM**  
***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Four***  
**The Reverend Marc Herbst, Presiding Minister**

**PRELUDE: *Variations on a Dutch Chorale* (John Bull)**

**GATHERING** - The Holy Spirit calls us together as the people of God.

**CHILDREN'S MESSAGE**

**CHILDREN'S DISMISSAL: *This Little Light of Mine* (ELW Hymn 677) Verse 1**



1 This lit - tle light of mine, I'm goin' - a let it shine;  
this lit - tle light of mine, I'm goin' - a let it shine;  
this lit - tle light of mine, I'm goin' - a let it shine,  
let it shine, let it shine, let it shine.

**CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Presider:* Blessed be the holy Trinity, ✝ one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

*All:* **Amen.**

*Presider:* Gathered in God's presence, let us confess our sin.

*Silence is kept for reflection.*

*Presider:* Mighty and loving God,

*All:* **we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love.**  
**Amen.**

*Presider:* Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of ✝ Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

*All:* **Amen.**

**ENTRANCE HYMN: *All Are Welcome* (ELW Hymn 641) Verses 1-4**

## **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

# CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

*All:* **Amen.**

*The assembly is seated.*

**WORD** - God speaks to us in scripture reading, preaching, and song.

### **LESSON: 1 Corinthians 12:12-31a**

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

*Lector:* A reading from Saint Paul's First Letter to the Corinthians:

*Lector:* <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

<sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body,"

that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

## SERMON

*The assembly stands.*

**HYMN OF THE DAY: *Healer of Our Every Ill* (ELW Hymn 612)**

**CREED**

*Presider:* Let us confess our faith in the words of the Apostles' Creed:

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*All:* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*All:* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**



## HEALING

*Presider:* Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing. Let us pray:

## PRAYERS OF INTERCESSION

*Assistant:* United as one body in Christ, let us pray for the church, the world, and all those in need.

*A brief silence.*

*Assistant:* We pray for the church. Empower bishops, pastors, deacons, teachers, evangelists, and all members of Christ's body with your Spirit. Open our hearts to hear your word of life and respond in lives of service. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For the earth. For all creatures of the land, air, and water. Heal environments damaged by disaster or pollution. Make us wise stewards of all you have entrusted into our care. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For those in need. Rescue those who suffer abuse or neglect. Bring an end to hunger and greed. Accompany those who are alone or vulnerable. Comfort those who grieve and all who are ill, especially Otto, Hilda, Helen, Joseph, Irma, Christa, Mary, Belle, Jean, Angele, Joyce, Craig, Raymond, Jeanne, Donna, Christian, Elizabeth, Horton, John and Elizabeth. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For this assembly and members of this congregation who are unable to be with us this day. Bless those who proclaim your word and those who teach. Bless those whose talents are not recognized, and teach us to honor the gifts of all your people, especially members of the Cavusoglu, Haff, MacGilvry, Pereira, and Stathis Families. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* For those celebrating special occasions. Let your joyous spirit be present among all who celebrate birthdays, especially Wayne and Jonah and wedding anniversaries, especially Karin and Ronald. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* With thanksgiving, we remember those who have gone before us in the faith. Wipe away all tears and bring us with them into the joy of the resurrection. Lord, in your mercy,

*All:* **hear our prayer.**

*Presider:* Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

*All:* **Amen.**

## **LAYING OF HANDS AND ANOINTING**

*Presider:* Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

*The assembly is seated.*

*Those who wish to receive laying on of hands and anointing approach and, if able, they may kneel. The minister lays both hands on each person's head and anoint the person's forehead with oil, making the sign of the cross. The following or similar words may be spoken:*

**Presider:** In the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit. You are anointed in the name of the Father, Son and Holy Spirit. Amen.

*The laying on of hands and anointing is accompanied by singing a taizé hymn, a short song repeated again and again, to create a meditative character. Using just a few words they express a basic reality of faith, quickly grasped by the mind. As the words are sung over many times, this reality gradually penetrates the whole being. Meditative singing thus becomes a way of listening to God. It allows everyone to take part in a time of prayer together and to remain together in attentive waiting on God.*

**TAIZÉ HYMN: *Jesus, Remember Me* (ELW Hymn 616)**

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody in the top staff is simple and repetitive, with lyrics written below it. The bass line in the bottom staff provides a harmonic accompaniment.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation is identical to the first system, consisting of two staves (treble and bass clef) with the same key signature and time signature. It repeats the melody and accompaniment for the lyrics.



*Following the laying of hands and anointing the assembly stands, and the presiding minister continues.*

*Presider:* Let us pray.

Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

*All:* **Amen.**



## **PEACE**

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

MEAL - God feeds us with the presence of Jesus Christ.

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

**OFFERTORY ANTHEM: *Pie Jesu* (Andrew Lloyd Webber)**

*The assembly stands.* *Bread, wine, money and other gifts may be brought forward.*

## PRESENTATION OF GIFTS and OFFERING SONG:

### *Let the Vineyards be Fruitful* (ELW Hymn 184)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

*All:* **Amen.**



## DIALOGUE

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS: *Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*Presider:* Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Presider:* Let us proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Presider:* With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

*All:* **Come, Lord Jesus.**

*Presider:* Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

*All:* **Come, Holy Spirit.**

*Presider:* All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

*All:* **Amen.**







## LORD'S PRAYER

*Presider:* Lord, remember us in your kingdom, and teach us to pray:

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

## INVITATION TO COMMUNION

*Presider:* Come to the table. Feast on God's abundant life for you.

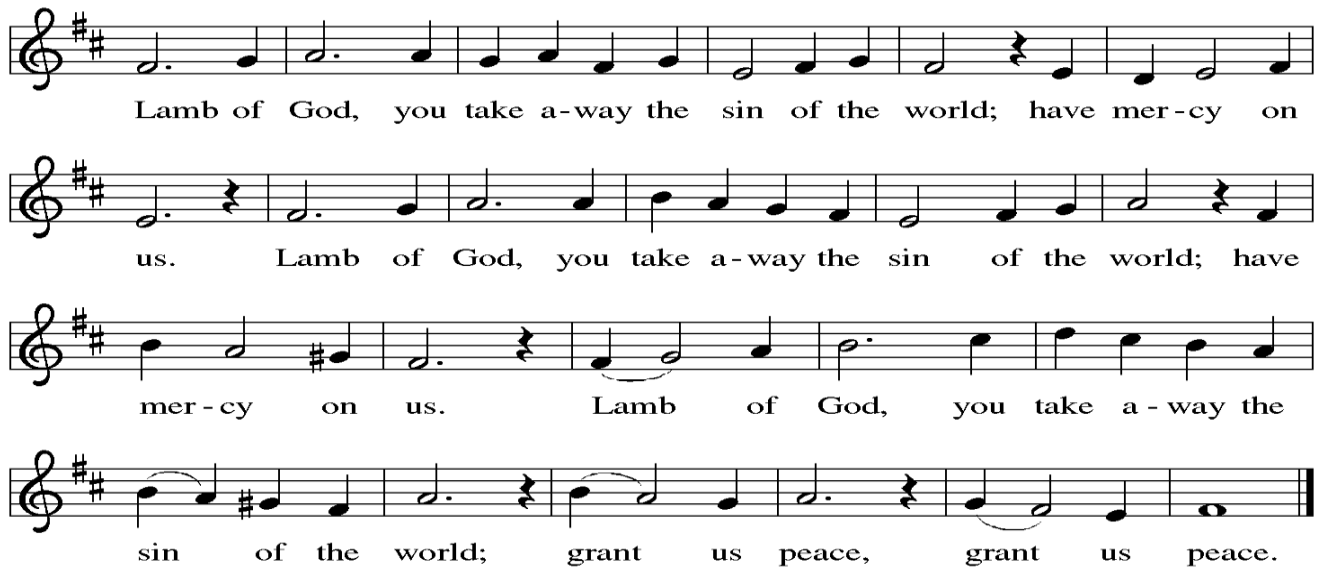
*The assembly is seated. The bread may be broken for the communion.*



## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

## COMMUNION HYMN



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION SONG: *We Come to You for Healing, Lord* (ELW Hymn 617) *There is a Balm in Gilead* (ELW Hymn 614)

*After all have returned to their places, the assembly stands.*



## TABLE BLESSING

*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:* **Amen.**

## POST-COMMUNION CANTICLE:

### *Thankful Hearts and Voices Raise* (ELW Hymn 204)



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

*Assistant:* Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*

**SENDING** - God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*The assembly stands.*

## **BENEDICTION**

*Presider:* The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the  
✝ Son, and the Holy Spirit, be upon you and remain with you always.

*All:* **Amen.**

**SENDING HYMN: *The Spirit Sends Us Forth to Serve***  
**(ELW Hymn 551) Verses 1-3**

## **DISMISSAL**

*Assistant:* Go in peace. Serve the Lord.

*All:* **Thanks be to God.**

**POSTLUDE: *Agincourt Hymn* (John Dunstable)**

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*The Altar flower arrangement is from Minerva Lick  
in loving memory of her husband, Ralph.*

**Serving this Sunday, January 27<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Christian Azzara

**Assisting Minister:** Janice Grasso

**Lector:** Vonnie Haff

**Ushers:** Dan Nigro & Alex Rekow

**Altar guild:** Kristine Bordonaro & Lynn Nigro

**Recorder:** Karen Han

**Coffee Hour:** Annual meeting

**Serving next Sunday, February 3<sup>rd</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Sara Keenan

**Assisting Minister:** Carol Herbst

**Lector:** Christopher McDermott

**Ushers:** Ken Benes & Jim Meredith

**Altar guild:** Kathy McNally

**Recorder:** Kathy McNally

**Coffee Hour:** Norma Carrasco

## **THIS WEEK AT THE CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)**

### **Today, Sunday, January 27<sup>th</sup>**

10:00AM—Service of Healing with Holy Communion, Sunday school, Childcare

11:30AM – Confirmation class

11:30AM – Annual meeting

### **Tuesday, January 29<sup>th</sup>**

10:00AM – Ruth Circle crafts/Knitwits

## **UPCOMING CHURCH EVENTS**

**SUNDAY SCHOOL:** Class meets most ***Sundays @ 10:15am*** from September through June.

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most ***Tuesdays at 10am***.

**INSTALLATION OF CONGREGATION COUNCIL:** This event will take place during our ***10am Worship service on Sunday, February 3<sup>rd</sup>***.

**CONFIRMATION CLASSES:** Confirmation classes will meet in February on the following ***Sundays @ 11:30am: February 3<sup>rd</sup> and February 10<sup>th</sup>***. A detailed list of all classes was issued to all Confirmation families.

**TRIVIA NIGHT:** “Trivia Night” will be held on ***Saturday, February 9<sup>th</sup> @ 6pm***. Please see flyer in back of bulletin for further details. Sign up sheet is in parlor.

## UPCOMING CHURCH EVENTS (cont'd)

**FELLOWSHIP AND OUTREACH COMMITTEE MEETING:** This group will meet on *Sunday, February 10<sup>th</sup> @ 11:45am.*

**STAMMTISCH MEETINGS:** This group's next meetings will be held on *Tuesday, February 12<sup>th</sup> @ 1pm and Tuesday, February 26 @ 1pm.*

**WINE ABOUT RELIGION:** Our next session will meet on *Wednesday, February 13<sup>th</sup> @ 7pm.*

**PRESIDENTS' DAY:** The church office is closed on *Monday, February 18<sup>th</sup>.*

**COUNCIL MEETING:** This meeting will take place on *Tuesday, February 26<sup>th</sup> @ 7:30pm.*

**RUTH CIRCLE BABY SHOWER:** This annual event will take place on *Sunday, March 3<sup>rd</sup> following worship @ 11:30am.* Snow date is Sunday, March 10<sup>th</sup> @ 11:30am.

### 2019 ALTAR FLOWER CHART

A 2019 altar flower chart is up on the bulletin board to sign up for your Sunday altar flowers. There are still plenty of dates available. Cost is \$25.



## **PRAYERS OF COMFORT AND HEALING**

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Hilda Bormann, Helen Carstens (mother of Jeff Carstens), Joseph Cobb (father of Carol Herbst), Irma Grunewald, Christa Horn, Mary Kavanagh, Belle Lewis, Jean Millington (mother of Debbie Capilupi), Angele Moomjy and Joyce Morin.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:** Craig Anderson (father of Keri Anderson Reda), Raymond Bordonaro (father in law of Kristine Bordonaro), Jeanne Geib, Donna Houman (friend of Elise Cueto), Christian Miller (son of Katie Miller), Elizabeth Nagy, Horton Schwartz (brother of Jeanine Levitan), John Stallard (friend of Denise Johnson) and Elizabeth (Betty) Kelly Volker (mother of Eugenia Kelly Viner)

## **PRAYERS OF THANKSGIVING—1/27- 2/2**

**BIRTHDAYS:** Wayne Wink – 1/27, Jonah Cueto – 1/29

**ANNIVERSARIES:** Karin & Ronald Artinian – 1/28

## **FINANCIALS**

### **DECEMBER YTD**

Income:     \$351,538  
Expenses:   \$360,300  
Deficit:     \$(8,762)

# How Smart are You?

PROCEEDS TO BENEFIT  
THE YOUTH PROGRAM  
AND CHURCH

**COME TO**

# Trivia Night

**AND FIND OUT**

TEAMS OF UP TO 8  
PEOPLE. DINNER IS  
POTLUCK BY  
TEAM/TABLE. \$10 a  
PERSON TO PLAY

Saturday, February 9th 6:00pm