

# ***WELCOME TO WORSHIP!***



**Baptism of Our Lord**  
**January 12, 2020 • 10:00 AM**

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**Church of Our Saviour, Lutheran**

*The Reverend Paul Egensteiner, Bishop*

*The Reverend Marc Herbst, Pastor*

*Judith Feuss, Music Director/Organist*



# Church of Our Saviour, Lutheran

*A Congregation of the Evangelical Lutheran Church in America*

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WELCOME to the CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)! We are pleased to have you join us for worship today, and we hope that your experience is spiritually enriching and meaningful.

IF YOU ARE NEW to COSL, here are some things you might like to know:

- **Who we are.** COSL is a congregation of the family of God that welcomes all people without discrimination or prejudice, seeking to strengthen one another with Word and Sacraments, prayer and example. Our mission is to:
  - Share the Gospel of Jesus Christ and his love with all people.
  - Reach out to our community with friendship and witness.
  - Bring hope and healing to those who are in need, both at home and abroad.
  - Offer opportunities for worship, learning, fellowship and service.
  - Encourage all members to discover, develop and share their God-given talents.
- **Children** are always welcome to join us for worship. They are encouraged to come forward during Children's Messages and participate. Also, please note that there are Activity Bags (containing books, coloring and other materials inside) available for children preschool to Age 6, in the narthex (entrance hall).
- **Childcare** is provided for interested families during worship. Ms. Anna Gordy, a mother of four and grandmother of nine (and counting!), has vast experience in child care, including 15 years at a local Parish Resource Center. This ministry is provided in the Nursery School Room, located on the lower level.
- **Sunday School**, available for children ages 4 through 12, is offered September through June. The program begins during the 10AM worship with an opening Children's Message among the entire congregation, and then the students depart to learn beloved Bible stories, Lutheran identity and the love of Jesus. They return before the conclusion of worship to participate in the dismissal. On designated Youth Sundays the students may remain with the entire congregation and participate in a meaningful way throughout the liturgy.
- **Coffee and refreshments** are generally served following worship in the Parlor, located on the lower level accessible from the narthex (entrance hall). Please join us!
- **Restrooms** are located on the lower level along the main hallway. A changing table is available in another restroom located off of the fellowship hall.
- **Worship Assistance and Emergency Needs.** First aid kits and a defibrillator are readily available. Please see an usher if assistance is needed, or if you have any other concerns or questions.
- **Pastoral Care.** We minister to the spiritual, emotional and physical needs of all God's children. Confidentiality is respected. For pastoral care please feel free to contact Pastor Marc Herbst (see contact info above) or one of our agencies: (counseling) **Lutheran Counseling Center**, 132 Jefferson Ave., Mineola, 800-317-1173 or 516-741-0994 or (food and essentials) **New LIFE Center, Long Island**, 311 Uniondale Ave., Uniondale, 516-483-3240.

# **Baptism of Our Lord • January 12, 2020 at 10:00 AM**

***Liturgical Color, Revised Common Lectionary – White***

***Evangelical Lutheran Worship (ELW) – Holy Communion Setting Four***

**The Reverend Marc Herbst, Presiding Minister**

*In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.*

**PRELUDE: Sonata (Thomas Arne)**

**GATHERING** - The Holy Spirit calls us together as the people of God.

**CHILDREN'S MESSAGE**

**CHILDREN'S DISMISSAL: *This Little Light of Mine* (ELW Hymn 677) Verse 1**

1 This lit - tle light of mine, I'm goin' - a let it shine;  
this lit - tle light of mine, I'm goin' - a let it shine;  
this lit - tle light of mine, I'm goin' - a let it shine,  
let it shine, let it shine, let it shine.

## THANKSGIVING FOR BAPTISM

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Presider:* Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

*All:* **Amen.**

*Presider:* Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

*Presider:* We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

*All:* **Amen.**

*Presider:* Blessed be the holy Trinity, ☩ one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

*All:* **Amen.**

**ENTRANCE HYMN: *This is the Spirit's Entry Now* (ELW Hymn 448)**



**GREETING**


*During this time, the presiding minister and the assembly greet each other.*

*Presider:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*All:* **And also with you.**

# CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

*Presider:* The Lord be with you.

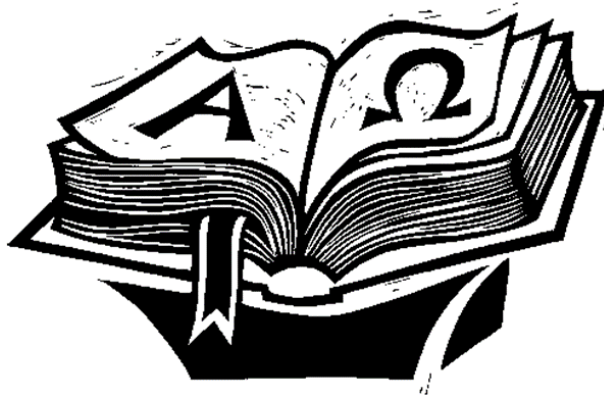
*All:* **And also with you.**

*Presider:* Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All:* **Amen.**

*The assembly is seated.*



**WORD** - God speaks to us in scripture reading, preaching, and song.

**FIRST READING:** *Isaiah 42:1-9*

*God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.*

*Lector:* A reading from the prophet Isaiah:

*Lector:* <sup>1</sup>Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.

<sup>2</sup>He will not cry or lift up his voice,  
or make it heard in the street;

<sup>3</sup>a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

<sup>5</sup>Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

<sup>6</sup>I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,

<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup>I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.

<sup>9</sup>See, the former things have come to pass,  
and new things I now declare;



before they spring forth,  
I tell you of them.

*Lector:* The word of the Lord.

*All:* **Thanks be to God.**

**PSALM: *Psalm 29***

*Assistant:* The Psalm for the day is spoken responsively.

*Assistant:* <sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.  
<sup>2</sup>**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**  
<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.  
<sup>4</sup>**The voice of the LORD is a powerful voice;  
the voice of the LORD is a | voice of splendor.**  
<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;  
<sup>6</sup>**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**  
<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.  
<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**  
<sup>9</sup>The voice of the LORD makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"  
<sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**  
<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## SECOND READING: *Acts 10:34-43*

*Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.*

*Lector:* A reading from the Acts of the Apostles:

*Lector:* <sup>34</sup>Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector:* The word of the Lord.

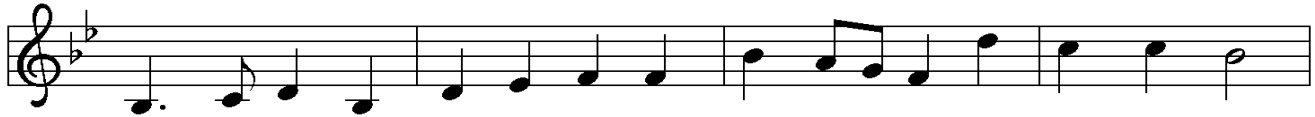
*All:* **Thanks be to God.**

The assembly stands to welcome the gospel.

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: *Matthew 3:13-17*

*Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.*

*Presider:* The holy gospel according to Saint Matthew:

*All:* **Glory to you, O Lord.**

*Presider:* <sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Presider:* The gospel of the Lord.

*All:* **Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

*The assembly stands.*

**HYMN: *Christ, When for Us You Were Baptized* (ELW Hymn 304)**

## CREED

*Presider:* Let us confess our faith in the words of the Apostles' Creed:

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*All:* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*All:* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS OF INTERCESSION

*Assistant:* Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

*A brief silence.*

*Assistant:* Renewing God, thank you for the gift of baptism. Give your church boldness to proclaim your promises. Tear down obstacles of injustice so that your word of hope reaches the ends of the earth. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* Almighty God, we rejoice in the glory of your creation: the beauty of rivers and streams, glaciers and oceans, lakes and ponds. Bring restoration to your earth, and free us from overuse and abuse of water, air, and land. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* Holy God, thank you for the powerful healing we witness through doctors and nurses, medication, therapy, and holistic means. Break through clouds of pain and anguish with your voice of comfort. Proclaim hope to all who grieve, and send healing to all who are sick, especially Otto, Craig, Hilda, Joseph, Jeanne, Irma, Christa, Belle, Minerva, Jean, Angele, Joyce, Michael, and Pastor Krahn. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* God of courage, we rejoice in this community of hope. Strengthen all who are preparing for baptism and renew the faith of sponsors, mentors, parents, grandparents, friends, and all who guide the newly baptized in this life of joy. Lord, in your mercy,

*All:* **hear our prayer.**

*Assistant:* God of joy, we give thanks for the many blessings you provide us. Fill us with humility as we accept your grace in celebration of special occasions, especially the birthdays of Rita, Judy, Ila and Kyle.

*All:* **hear our prayer.**

*Assistant:* God of hope, unleash your Spirit to increase our trust in you. We give thanks for the lives of the saints who inspire us with lives of baptismal witness, especially Helen. Lord, in your mercy,

*All:* **hear our prayer.**

*Presider:* We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

*All:* **Amen.**



## **PEACE**

*Presider:* The peace of Christ be with you always.

*All:* **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## MEAL - God feeds us with the presence of Jesus Christ.

### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. The Offertory Anthem accompanies the gathering of the offering.*

### OFFERTORY ANTHEM: *Winter Carol* (Austin Lovelace)

*The assembly stands.* *Bread, wine, money and other gifts may be brought forward.*

### PRESENTATION OF GIFTS and OFFERING SONG:

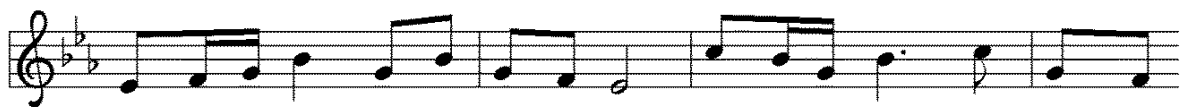
#### *Let the Vineyards be Fruitful* (ELW Hymn 184)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*After the table is set, the assisting minister leads the following prayer.*

*Assistant:* Let us pray.

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life.

*All:* **Amen.**



## DIALOGUE

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

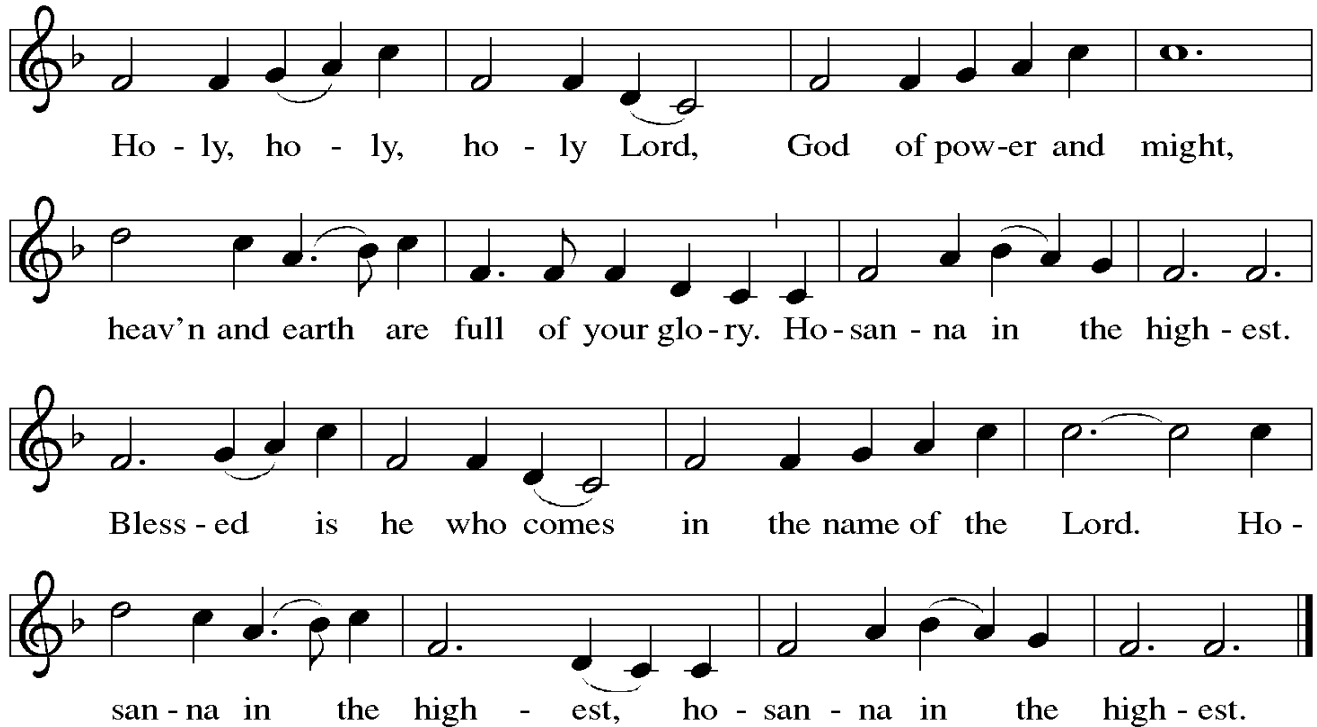
*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## SANCTUS: *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*Presider:* Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

*Presider:* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

*Presider:* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Presider:* Let us proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Presider:* With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

*All:* **Come, Lord Jesus.**

*Presider:* Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

*All:* **Come, Holy Spirit.**

*Presider:* All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

*All:* **Amen.**

## **LORD'S PRAYER**

*Presider:* Lord, remember us in your kingdom, and teach us to pray:

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

*Presider:* Here is the Lamb of God who takes away the sin of the world! Come to the table of mercy and joy.

*The assembly is seated. The bread may be broken for the communion.*



## COMMUNION

*We welcome all baptized believers, regardless of faith tradition, to celebrate Holy Communion at the Lord's Table. Ushers will help guide all for the distribution of Holy Communion. Unless instructed otherwise, worshipers will approach the altar from the center aisle and, if able, kneel at the Altar Rail. The presiding minister will distribute the consecrated bread, or hosts. Assisting ministers will offer individual cups of consecrated red wine and white grape juice. Should anyone have dietary concerns, gluten-free consecrated hosts are readily available upon request to the presiding minister. If you do not wish to receive Holy Communion, you are still invited to come to the Lord's Table to receive a blessing; kindly cross your arms as a method to advise the presiding minister of your desire to be blessed. When giving the bread and cup, the communion ministers say, "The body of Christ, given for you," and "The blood of Christ, shed for you," and each person may respond "Amen." Following receipt of Holy Communion, the acolyte will collect the empty cups, and the communed worshipers are invited to return to their places via the side aisles.*

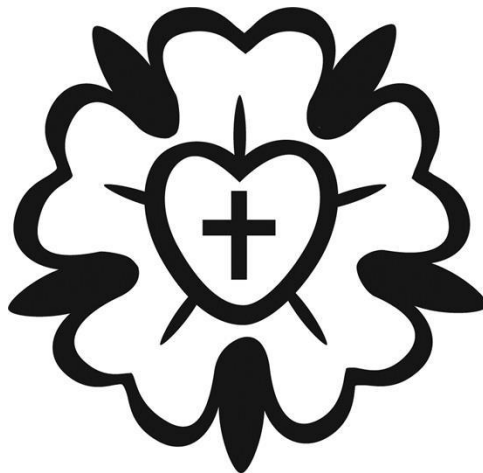
## COMMUNION HYMN



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**COMMUNION SONG:**     ***Christ, Be Our Light*** (ELW Hymn 715)  
                                  ***You are Mine*** (ELW Hymn 581)

*After all have returned to their places, the assembly stands.*



## TABLE BLESSING

*Presider:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*All:*           **Amen.**

## POST-COMMUNION CANTICLE:

### *Thankful Hearts and Voices Raise* (ELW Hymn 204)



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

*Assistant:* Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.

*All:* **Amen.**

*The assembly is seated.*

**SENDING - God blesses us and sends us in mission to the world.**

## **ANNOUNCEMENTS**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*The assembly stands.*

## **BENEDICTION**

*Presider:* May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ✝ Son, and the Holy Spirit, be with you always.

*All:*           **Amen.**

**SENDING HYMN: *Sent Forth by God's Blessing* (ELW Hymn 547)**

## **DISMISSAL**

*Assistant:* Go in peace. Let your light shine.

*All:*           **Thanks be to God.**

**POSTLUDE: *March* (Lefebure-Wely)**

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*The Altar flower arrangement is in celebration of our church.*

**Serving this Sunday, January 12<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Christian Azzara

**Assisting Minister:** Jamie Stainkamp

**Lector:** Jeanine Levitan

**Ushers:** Heinz Pape & Erwin Schaub

**Altar guild:** Flo Buzzitta & Joanne Saltini

**Recorder:** Kathy McNally

**Coffee Hour:** Lynn Nigro

**Serving next Sunday, January 19<sup>th</sup>**

**Ministers:** People of the Church of Our Saviour, Lutheran

**Acolyte/Crucifer:** Sabrina Bordonaro

**Assisting Minister:** Sara Keenan

**Lector:** Lynda Walsh

**Ushers:** Winston Baker & Al Rainsen

**Altar guild:** Laurie Herbert & Janice Pupelis

**Recorder:** Katie Miller

**Coffee Hour:** Susan Anderson & Rita Eredics

## CHURCH OF OUR SAVIOUR, LUTHERAN (COSL)

### Today, Sunday, January 12<sup>th</sup>

8:45AM – Choir practice

10:00AM –Worship with Holy Communion, Sunday school, Childcare

11:30AM – Confirmation class

11:45AM – Worship & Music Committee meeting

### Tuesday, January 14<sup>th</sup>

10:00AM – Ruth Circle Crafts and Knitwits

1:00PM – Stammtisch meeting

7:30PM – Council budget meeting

### Wednesday, January 15<sup>th</sup>

7:00PM – “Wine About Religion” session. Topic will be “Book of Ecclesiastes.”

## UPCOMING CHURCH EVENTS

**CHOIR PRACTICE:** Practice takes place on *most Sundays at 8:45am.*

**SUNDAY SCHOOL:** Class meets most *Sundays @ 10:15am from September through June.*

**KNITWITS/RUTH CIRCLE CRAFTS:** This group meets most *Tuesdays at 10am.*

**MARTIN LUTHER KING DAY:** The office is closed on *Monday, January 20<sup>th</sup>* in observance of Martin Luther King day.

**LONG ISLAND NETS GAME:** Join our Youth group for a Nets basketball game on *Friday, January 24<sup>th</sup>.* See flyer in back of bulletin for more details.



## UPCOMING CHURCH EVENTS (cont'd)

**ANNUAL MEETING:** Our annual meeting will be held immediately *following service on Sunday, January 26<sup>th</sup>.*

**STAMMTISCH MEETINGS:** This group's next meeting is on *Tuesday, January 28<sup>th</sup> @ 1pm. February meetings are on 2/11 and 2/25 @ 1pm.*

**CONFIRMATION CLASSES:** The next Confirmation classes will be held on *February 2<sup>nd</sup> @ 11:30am and on Ash Wednesday, February 26<sup>th</sup> @ 6:15pm.* A detailed list of all classes was issued to all Confirmation families.

**FELLOWSHIP & OUTREACH COMMITTEE:** This group will meet on *Sunday, February 9<sup>th</sup> following service.*

**PRESIDENT'S DAY:** The church office is closed on *Monday, February 17<sup>th</sup>.*

**WINE ABOUT RELIGION:** This session will take place on *Wednesday, February 19<sup>th</sup> @ 7pm.*

**COUNCIL MEETING:** This meeting will take place on *Tuesday, February 25<sup>th</sup> @ 7:30pm.*

**ASH WEDNESDAY SERVICES:** We will hold two services on *Ash Wednesday, February 26<sup>th</sup> —12 noon and 7pm.*

## **PRAYERS OF COMFORT AND HEALING**

(Unless a renewed request is received, prayer intercessions for individuals will be listed for three consecutive weeks.)

**ASSISTED CARE/HOMEBOUND:** Otto Ackerman, Craig Anderson (father of Keri Anderson Reda), Hilda Bormann, Joseph Cobb (father of Carol Herbst), Jeanne Geib, Irma Grunewald, Christa Horn, Belle Lewis, Minerva Lick, Jean Millington (mother of Debbie Capilupi), Angele Moomjy and Joyce Morin.

**HOSPITALIZATION/ILLNESS/MEDICAL CARE:** Michael Aufiero (friend of Minerva Lick) and Rev. Dr. John Krahn.

**GRIEF:** Family of Helen Carstens

## **PRAYERS OF THANKSGIVING—1/12 through 1/18**

**BIRTHDAYS:** Rita Eredics – 1/12, Judy Feuss, Ila McNally and Kyle Randazzo– 1/17

## **FINANCIALS**

### **DECEMBER YTD**

Income: \$401,251  
Expenses: \$413,271  
Deficit: \$12,120

**2020 OFFERING ENVELOPES** are available to pick up on the table opposite the Youth room.

**2020 ALTAR FLOWER CHART** is up on bulletin board to sign up for flowers. Cost is \$25.



**JOIN US FOR A  
BASKETBALL  
GAME!**

**Friday, January 24th  
7:00pm  
Nassau Coliseum  
VS The Maine Red Claws**

**Tickets \$10**

**Contact Bobby Stainkamp at  
[youthdirector@manhassetlutheran.org](mailto:youthdirector@manhassetlutheran.org)  
To reserve your seats**

**Tickets will not be reserved until  
payment is provided**